

FIRST METHODIST CHURCH

Fullerton

Rev. Ray W. Ragsdale, Minister
142 E. Amerige

Saviour divine,
Who perpetually for suffering humanity
Dost bear the burden,
The dread, relentless burden of redemption,
We pray thee that we thy servants today
May with these weak hands
Uplift a little corner of the weight which
crushes thee.

Grant unto us that we may share in thy hold
mystery of pain,
Thy sacrament of agony,
Which redeemeth the world.
Give us courage of heart,
That we may drink with thee a little of thy
cup,
Thy bitter cup of humiliation, of loneliness,
of suffering,
Ennoble us this day with a share in the work
of redemption.

—J. S. Hoyland

Sunday, August 3, 1941

Patricia Hadewig
Office Secretary
. . . .

A. A. Mc Cormick
Treasurer
. . . .

Ronald Collis
Financial Secretary
. . . .

Church Office

Glenn Lewis
Director of Music
. . . .

Mrs. Harold Nielsen
Organist
. . . .

Wilbur Lloyd
Caretaker
. . . .

Phone 1232

The Church At Worship

9:30

QUIET MEDITATION AND PRAYER

Let there be silent prayers for the service, the minister, and the responsiveness of individual hearts.

ORGAN PRELUDE "Unto Thy Holy Hills"

Ogle

"Bells Of Aberdovey"

Stewart

PROCESSIONAL (All standing)

CALL TO WORSHIP

Minister: Who shall ascend into the hill of the Lord,
and who shall stand in His Holy Place?

Response: He that hath clean hands and a pure heart.

COLLECT (All uniting)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid,
cleanse the thoughts of our hearts by the inspiration
of Thy Holy Spirit, that we may perfectly love Thee
and worthily magnify Thy Holy Name, through Jesus
Christ our Lord. Amen.

HYMN NO. 267 "Rise Up, O Men Of God"

SCRIPTURE LESSON

THE PASTORAL PRAYER

THE LORD'S PRAYER

ANTHEM "The Heavens Resound"

Beethoven

The Choir

RESPONSIVE READING 31st Sunday, 1st Reading P. 597

GLORIA PATRI

THE CHILDREN'S TALK

VISITORS PLEASE REGISTER (Cards in the pew racks.)

OFFERTORY "Bells Thru The Trees"

Edmundson

SOLO

Selected

Mr. John Raitt

SERMON "HOW DOES GOD DEAL WITH EVIL DOERS?"

Kirby Page, La Habra

HYMN NO. 126 "Lift Up Your Heads, Ye Mighty Gates"

BENEDICTION AND CHORAL RESPONSE

ORGAN POSTLUDE "Parting Hymn Of Praise"

Stults

GREETING OF OLD FRIENDS AND MAKING OF NEW.

*** Ushers will seat those who may come late.

Union Service

7:30

ORGAN PRELUDE "A Twilight Serenade"

Sheppard

"Evening"

Hunter

HYMN NO. 266 "O Young And Fearless Prophet"

PRAYER

INSTRUMENTAL TRIO "Ave Maria"

BaSh-Gounod

Miss Bethel Erdman, Miss Virginia Steward,
and Mrs. Harold Nielsen

SCRIPTURE LESSON

OFFERTORY "Nocturne"

Ferrata

ANTHEM "The King Of Love"

Shelley

Mrs. W. Jackson Scott, Mrs. Wm. Falconer,

Mr. Ray Easton, Dr. H.R. Wildman and Choir

HYMN No. 218 "O Live Divine, How Sweet Thou Art"

SERMON "RELIGIOUS EXPERIENCE MAKES CREATIVE"

Dr. Graham C. Hunter, Pastor, Presbyterian Church

HYMN NO. 179 "Spirit Of God, Descend Upon My Heart"

BENEDICTION

CONGREGATIONAL RESPONSE "Now The Day Is Over"

ORGAN POSTLUDE "Grand Choeur"

Guilmant

Appointments

TODAY, AUGUST 3:

9:30 The Church at Worship

10:40 The Church at School. This is the second part
of our Unified Service from 9:30 to 11:30. All
should go to their classes immediately after the
Worship Service.

6:30 High School and Young Peoples' Epworth League.

7:30 The Church at Evening Worship

8:30 Fellowship for Youth.

TUESDAY, AUGUST 5:

8:30 W.S.C.S. Executive Board Breakfast at the home
of Mrs. W. P. Alexander, 208 N. Lincoln. All
officers, chairmen and circle chairmen should
attend.

WEDNESDAY, AUGUST 6:

9:00 Quilting all day. Bring your own lunch.

7:30 Mid-Week Fellowship

THE KAGAWA MEETING. There is considerable confusion about the meeting in which Kagawa is to speak in this Church on Friday, August 8th. Reports have been circulated that he was forced to cancel the remainder of his schedule in Southern California and sail immediately for Japan. This report has not officially been confirmed. The meeting will be held as scheduled at 3:45 p.m. Friday, unless the committee in charge announces otherwise in the paper this week. Watch the paper for the announcement.

UNION SERVICE. The first service of the series was exceptionally well attended. The meeting tonight is in this Church. Dr. Graham C. Hunter will preach. Next week the service will be held in the Presbyterian Church with the Rev. Frank Purnell preaching.

NEXT SUNDAY. The vacation preacher, the Rev. Leon Brock of Ajo, Arizona, will occupy the pulpit. The Rev. Mr. Brock is an excellent preacher. Do not miss hearing him. Mr. Ragsdale will be away from the pulpit for three Sundays, returning to preach on August 31st. Rev. and Mrs. Brock will reside in the parsonage while serving as vacation preacher.

Ray W. Ragsdale, Minister
142 East Amerige Avenue
Telephone 325-J

Church Office
114 North Pomona
Telephone 1232

FIRST METHODIST CHURCH
Commonwealth at Pomona
FULLERTON, CALIFORNIA

August 3, 1941

Dear Kirby,

Just this note to say "Thank you" for your very fine sermon to our congregation this morning.

When I was in College, I always appreciated the fact that the President brought in outstanding persons as chapel speakers occasionally. It is my intention to do that in my Church. You were the first of such persons. I feel that it was a real treat for our people.

Even more than your willingness to come, do I appreciate your friendship.

Ever sincerely,



Appendix I

MEMBERS of the CONFERENCE ON DISCIPLINED LIFE AND SERVICE

Middleville, Mich.

August 3-10, 1941

Ablett, Constance, 1250 Hart St., Detroit, Mich.
Bailey, Marion, Flushing, Mich.
Baker, Richard T., 150 Fifth Ave., New York City
Baldwin, DeWitt C., 150 Fifth Ave., New York City
Baldwin, Norman, Northern YMCA, Highland Park, Mich.
Barclay, Wade Crawford, 150 Fifth Ave., New York City
Barnard, Dale, Portland, Mich.
Bell, Vernon, Barron, Wis.
Boxwell, Daniel, 4634 Somerset, Detroit, Mich.
Branton, Marion, 14844 Monica, Detroit, Mich.
Chamberlain, Inez, 1045 Ireland Ave., Muskegon, Mich.
Cole, Harold, 5252 S. Clarindon, Detroit, Mich.
Copeland, Adeline, 707 Linwood Ave., Columbus, Ohio
Cryer, Earl, 4229 Lapham, Dearborn, Mich.
Decker, Ruth E., National Training School, 15th St. and Van Brunt Blvd., Kansas City, Mo.
Dowling, Virginia, 17325 McIntyre, Detroit, Mich.
Dingham, Howard, 203 S. Fourth St., Saginaw, Mich.
Ehrensperger, Harold, 810 Broadway, Nashville, Tenn.
Eisenberg, Lawrence, Garrett Biblical Institute, Evanston, Ill.
Farmer, James L., 1027 Euclid St., NW, Washington, D. C.
Fulford, Robert, 520 S. Lafayette, Royal Oak, Mich.
Geer, Owen, 5144 Horger Ave., Dearborn, Mich.
Green, Louis, Adrian College, Adrian, Mich.
Hartman, John, 4722 Lewis Ave., Toledo, Ohio
Hasel, Paul, 4753 Prosperity Place, Cincinnati, Ohio
Hewitt, Harry, 522 W. Grand Blvd., Detroit, Mich.
Hilton, Ellen, Central Methodist Church, Detroit, Mich.
Hopkins, Betty, 380 Deshler Ave., Columbus, Ohio
Hopkins, Florence, 380 Deshler Ave., Columbus, Ohio
Hirst, Rosemary, 10000 Iris, Detroit, Mich.
Hudson, Richard, 128 S. Meadow St., Watertown, N. Y.
Koch, Florence, National Training School, 15th St. and Van Brunt Blvd., Kansas City, Mo.
Kohout, Frieda, 5225 Maple Ave., Dearborn, Mich.
Leatherman, J. A., Bristol, Ind. (72 Mt. Vernon St., Boston, during school year)
Littell, Frank, Central Methodist Church, Detroit, Mich.
Mansure, Arthur, 16815 Oakfield Ave., Detroit, Mich.
Mansure, Mrs. Arthur, 16815 Oakfield Ave., Detroit, Mich.
Metzger, Ruth, 670 Stocking Ave., NW, Grand Rapids, Mich.
Miller, Lois, RR #3, Coshocton, Ohio
Nyland, Dorothy, 1010 Hippodrome Bldg., Cleveland, Ohio
Nyland, Gertrude, 1456 W. 81st, Cleveland, Ohio
Perkins, George, 1131 Fleming, Muskegon, Mich.
Reilley, Lindsay, 1 Stanley Oval, Westfield, N. J.
Root, Marguerite, 904 Brookridge, Ames, Iowa
Sandford, Robert, 8251 Montlieu, Detroit, Mich.
Sandford, Mrs. Robert, 8251 Montlieu, Detroit, Mich.
Sandford, Ruth, Martha Cook Bldg., Ann Arbor, Mich.
Soderberg, Rev. E. H., West Branch, Mich.
Seifert, Harvey, 740 Rush St., Chicago, Ill.
Smith, J. Holmes, 2929 Broadway, New York City
Swanson, Neil, Rowley, Iowa
Sweet, Mildred, Wesley Foundation, Ann Arbor, Mich.

O. G. CLARK
1471 28TH AVE.
COLUMBUS, NEBRASKA

August 4 - 1941

Kirby Page,
P.O. Box 247
La Habra, California:

Dear Mr. Page:

Please accept my contrite apology for my negligence in paying for the consignment of fifty copies of "How to Keep America Out of War". (Card enclosed)

I am afraid I ordered them too late in the game - anyway I was able to sell only eight or ten of the little booklets, as every one seemed to feel there was nothing much could be done about the situation. But I am sending check in full payment as I can well realize that your loss has been heavy, and I do feel that

O. G. CLARK
1471 28TH AVE.
COLUMBUS, NEBRASKA

the work you have been doing in the
interests of peace has a very great
value. Have you any later books
or booklets for sale? As state Chair-
man of International Relations, I
should like any thing you might
have that is up to the minute,
regarding any peace plans for
now, or following the war.

My only excuse for my delay in
sending check is, that we have two
^{state} meetings a year - and I still
hoped to sell more of the booklets
at the summer meeting. But as
you suggested, I shall give them
wherever interest is shown.

Thanking you for your courtesy

I am Sincerely

(Mrs. O. G.)

Mabell S. Clark.

SHERWOOD EDDY
52 VANDERBILT AVENUE
NEW YORK CITY

Telephone: MUrray Hill 9-3668

August 4, 1941

Mr. Kirby Page
Box 247
La Habra, Calif.

My dear Kirby:

Will you please read the enclosed copy of a brief portion of my manuscript for a new book to be entitled "The Maker of Men," to be published shortly by Harper and Brothers. Could you let me have your immediate criticisms and suggestions of this critical portion of the manuscript, which is the most doubtful of any in the book.

I know this subject is dangerous but much of my work has been handling such subjects that *most* others dared not touch such as socialism, Russia, etc. I await your criticisms.

Thanking you in advance,

Very sincerely yours,

Sherwood

E/M

First United Presbyterian Church

♦ Third and Adams ♦
Spokane, Washington

Edward Radcliff, M. A. - Minister

Telephone Main 3906

~~1729 Eleventh Avenue~~

616 W 15

"Thy Will Be Done on Earth as It Is in Heaven"

August 4, 1941

Dear Kirby Page,

I've been out of the city playing hookie from my job since May 11th. I'm now home, feel fine, and am ready to work hard.

Last night our F.O.R. met with 20 members present and voted ~~to~~ unanimously to sponsor your Conference on September 19 and 20. They will not be exclusive sponsors but will be the responsible group to do the work.

The Church of which I am pastor is central and the committee favors it as place of meeting. On your last visit to Spokane the Conference was held here. We have observed the financial arrangements and will follow your suggestions to secure adequate registrations and insure continuance attendance.

We all feel greatly the need of your guidance. I hope a number will feel moved to unite with our Spokane Branch of the F.O.R.

Sincerely,

Ed Radcliff

There are 5 Restaurants near the Church. Would you like

Check to serve a supper or let groups go
informally to get supper at nearby restaurants?
Dillo - Saturday lunch? E R.

American Friends Service Committee

20 South Twelfth Street

Philadelphia  Pennsylvania

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August 5, 1941

Kirby Page
Box 247
LaHabra, Calif.

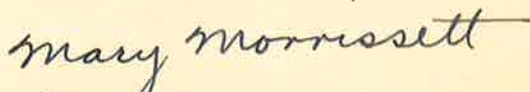
Dear Friend:

At our training Institute this summer our staff almost daily sighed and wished for you. One of our most frequent pass words to one another was "if only Kirby were here". We had plenty of people to present the European situation with cleverness and brilliance but no one to give the students a real basis for the work which they were setting out to do this summer. All of us agreed that you ought to get a letter telling you how much you were missed. This is the belated letter. We did miss you indeed!

I hope things are going along well with you this summer. We feel very happy about the work which the Caravaners have been able to accomplish. Only one moderate flare up with the American Legion to date! In fact we have been surprised that there has been no more trouble and, naturally, we are gratified too. Good reports come in about Iris' work in Barnesville. She is a capable girl.

Best wishes to you and the family. I hope I can have a chance to visit with you when I return to California next year.

Sincerely,


Mary Morrisett

MM:MC

THE METHODIST CHURCH

NASHVILLE AREA

810 BROADWAY

NASHVILLE, TENNESSEE

PAUL B. KERN
RESIDENT BISHOP

OLIVE SCALES
OFFICE SECRETARY

Box 446
Lake Junaluska, N. C.
August 5, 1941

Mr. Britton,
The Christian Advocate,
740 Rush Street,
Chicago, Illinois.

My dear Mr. Britton:

At Bishop Kern's request I am sending
you herewith his comment on the book recently
written by Dr. Kirby Page:

LIVING PRAYERFULLY

"I do not see how there could be brought
together within the pages of one book
as much helpful and stimulating material
as Dr. Page has put into "Living Prayerfully."
It is the biggest two dollar's worth that I
have seen in many a day. It is skilfully
arranged and the material is inspiring and
deeply strengthening. The book is to be
commended most highly."

3

Paul B. Kern.

I trust that this statement will be received in
time for the use to which you wish to put it.

Yours sincerely,

Olive Scales

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St. Louis, Mo. August 5, 1941

Mr. Kirby Page,
P.O. Box #247,
La Habra, Calif.

Dear Kirby:

Glad to know that you will write the article which we requested. Thank you for sending me the dates about the conference which you are to hold in St. Louis. I have noted these dates and I am planning to attend the conference.

Sincerely yours,


Herbert L. Minard

HLM:NS

August 5, 1941

My dear Burt:

It was nice to get your letter. We are looking forward with the utmost expectation to these days with you.

How are you coming along with plans for the Spiritual Retreat on Tuesday and Wednesday, September 16 and 17? If you need additional publicity leaflets, they can be obtained for \$2.00 per thousand. Let me know if I should have some more printed. Another copy of the suggestions is being enclosed. You may want to check up on the various paragraphs.

I am making serious preparation for these days and am anticipating a deeply creative period with the group. Your cooperation is keenly appreciated.

Cordially yours,

Professor F. Burt Parquharson
2126 East 47th Street
Seattle, Washington

Encl.
KP:MK

August 5, 1941

My dear Mr. Shore:

How are you coming along with plans for the Spiritual Retreat on Friday and Saturday, September 5 and 6? If you need additional publicity leaflets, they can be obtained for \$2.00 per thousand. Let me know if I should have some more printed. Another copy of the suggestions is being enclosed. You may want to check upon the various paragraphs.

I am making serious preparation for these days and am anticipating a deeply creative period with the group. Your cooperation is keenly appreciated.

Cordially yours,

Mr. Walter R. Shore
2311 Quincy Drive
Bakersfield, Calif.

Encl.
KPTMK

THE METHODIST CHURCH

NASHVILLE AREA

810 BROADWAY

NASHVILLE, TENNESSEE

PAUL B. KERN
RESIDENT BISHOP

OLIVE SCALES
OFFICE SECRETARY

Box 446
Lake Junaluska, N. C.
August 5, 1941

Dr. Kirby Page,
Box 247,
LaHabra, California.

My dear Dr. Page:

Bishop Kern is now on his way to Nashville but just before he left he asked me to send the enclosed statement to Mr. Britton of the CHRISTIAN ADVOCATE. In accordance with his promise to you, I am sending you this information also.

Yours sincerely,

Olive Scales

ALVIN BARKER

ROOF SPECIALIST

1320
896 N. MISSION RD.

6/5/1941.

PH. CA. 14844 FOR AT. 19873

LOS ANGELES, CALIF.

Dr. Kirby Page,
La Habra, Calif.,

Dear Sir:-

You will remember our talk on the phone
this noon.

As to myself. I am a life-time and very
active Membre of Protestant Churches, usually Methodist
but some times Presbyterian and originally Congrega-
tionalist.

Just at present I am intensely interested in
doing for "The Church", - for the entire Christian Religion, -
even more than some Laymen did, a few years ago, when they
started The Sunday School idea.

In all the present phases or forms of Organized
Christianity, the "Teachings" of The Christ have been
followed so all-inclusively that His Gospel Message Offer
had been practically smothered, with the result that there
is no adequate Cause for the desired Effects.

In actual fact, our approximately three hundred
forms of "Religion", our Religious Activities, are "Cumbered
about with much serving", and have scarcely a trace of
"That good part" chosen by Mary. (Luke 10, 40 to 42)

Supposing that the difference between His "Teach-
ings" and His "Gospel Message" could be taught in all our
Churches (particularly in all Adult S.S. Classes) four or
five Thirty-minute Lectures were prepared on -

- "LIFE-FULFILLMENT-WORK" -
"What Religion Lacks"

Finding no Church, or Churches, in which such a
line of Teaching will be tolerated, any more that the S.S.
was, untill widely spread from the out-side, those Lectures
are being revised into short Columnist Articles, which are
to be run, like advertisements, in Weekly Publications.

By that means we will be able TO PREACH IN PRINT
that which cannot, at present, be preached in Pulpits.
Replies will be invited and soon there will be plenty of
demand for printed matter of several sorts. Profits will be
made but not the objective.

I greatly desire a real talk with you, at your
convenience, before you leave for the long period.

Sincerely yours,

Alvin Barker

Res. 201 E. Beacon St. Alhambra.

August 7, 1941

Dear Mr Page:

Once again I wish you all the best. May this birthday mark a new high in all the good coming your way. The best of much writing.

CREATIVE PIONEERS proved to be a very good and complete work. I thank you for this...it is something to keep handy and re-read. (Are you at something new now?)

Good luck and regards.

Very sincerely yours,


Arnold F. Gates
7016 St. Clair Ave
Suite 3
Cleveland, Ohio

ELMER A. FRIDELL
2511 HILLEGASS AVENUE
BERKELEY, CALIFORNIA

August 7, 1941

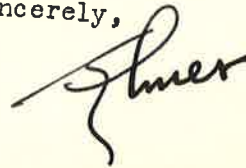
Dear Kirby:

I have just returned from the Northwest, where I was speaking during the month of July. Only two days ago did I get a chance to go through your page proof of "How Does God Deal With Evil Doers?" I have read parts of it twice and find that it appeals to me very much indeed. It seems to me that this booklet is much needed.

The problem will be how to get people to read it unless they purchase it, thus indicating a desire to know what you have to say.

It will be a pleasure to write to the new chairman of our Commission on Christian Social Service. I do not have his name at hand at this moment but will find it and give you also his address before this letter is sealed.

Most sincerely,



Chairman of Council
on Christian Social
Progress
Prof. W. G. Mather
Franklin College
Franklin, Ind

WEST SIDE CHRISTIAN CHURCH

2520 BUSH STREET

Minister

JAMES H. WOODRUFF, D.D.

Res., 174 - 11th Avenue
Res. Phone BAYVIEW 7826

Church Phone WALNUT 2081
SAN FRANCISCO, CALIFORNIA

August 9, 1941;

Mr. Kirby Page,
La Habra, Calif.

Dear Page:

Mrs. Woodruff and I are delighted to know that you are to be up our way in September. We look forward to seeing you. We hope too to get some of our people out the meeting.

I seem to have mislaid the order blank but would like five books on the basis of selling four of them of your recent book. Building inner resources is an ever present problem for all of us but as the outer world grows more grey and noise increases then the difficulty and the need for inner standing increases apace. I had interesting talks with James Craine and Guy Innman during recent weeks about the christian spirit in a world at war. I find a perplexity between my duties as a christian and a citizen which seems to grow in a world increasingly adrift.

The work here is difficult but encouraging. Mrs. Woodruff and I both go to teach in our Lake Alpine Young Peoples Conference this coming week.

Friendly, *James Woodruff*

THIS SPACE FOR WRITING MESSAGES

Hi!

Don't know if other card
reached you. Have been here
since Friday. So home Thurs.
Water swell, weather's fine,
business — well (mediocre)

No different from Balboa
except it costs money to
breathe.

Have everybody?

See you soon

Bobota & Co

Richman art company, L.



POST CARD

Pago

Box 247

La Habra, Calif.



August 12, 1941

Dear Mary:

It was nice to get your letter and to know that I was missed at the training Institute. I have had a wonderful summer here at home. Alma and I start soon on a long continental tour which will keep us away until Christmas. I hope that I will get to see you while in Philadelphia.

I have just completed a pamphlet "How Does God Deal with Evil Deeds?". Raymond Wilson will have a supply of copies. Carry on!

Cordially yours,

Miss Mary Morrisett
20 South 12th Street
Philadelphia, Penn.

KP:MK

August 11, 1941

Dear Dennis:

It was nice to get your letter of August 4. Let me hasten to congratulate you upon your marriage. Alma and I remember with much pleasure indeed the visits we had with you and Kaye. We are looking forward to the possibility of seeing you in the East in October. As you will see from the enclosed leaflet we are to be in Malden and the Greater Boston area October 24 and 25.

The days that I suggested for Minneapolis have already been taken by Des Moines, so my schedule is now practically complete.

I hope that you will have a wonderful year together.

Cordially yours,

Mr. Dennis Myers
3246 Logan Ave. N.
Minneapolis, Minn.

Encl.
KP:MK



Centenary Methodist Church

16TH AND PINE STREETS
ST. LOUIS . . . MISSOURI

◇
CHARLES M. CROWE
MINISTER

Aug. 12, 1941.

Mr. Kirby Page
La Habra,
Calif.

Dear Kirby:

I am writing to ask if you can give us a Sunday night again this year at the St. Louis Sunday Evening Club. You will remember your visits with us the last two years and we would be glad to have you again this year if we can work it in our schedule which begins in October and continues until Easter.

I understand from Clark Cummings that you are to be here Dec. 2nd and 3rd for one of your own conferences. Would it be possible for you to come the night of Nov. 30th, prior to that meeting? This would suit us fine although other dates might be possible.

Thanking you for your consideration of this invitation, I am,

Sincerely yours,

Chas. M. Crowe

More Than a Century of Christian Service

World Literacy Committee
of the
Foreign Missions Conference
of North America

156 Fifth Avenue, New York

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A. L. Warnshuis

Eric M. North
Chairman

E. K. Higdon
Secretary

Frank C. Laubach
Field Representative

San Diego to Los Angeles
Aug 12, 1941

Dear Kirby Page,
You are the man who, in my opinion
should collect a lot of unanswerable facts
and authenticated illustrations of faith
healing, in a book nobody could contradict.
Dr. Alexis Carol's cancer which story at
Lourdes would be of that character. I was
with Mrs. Ethel Thullock Banks, 2243 Front
Street, San Diego. She is healing people
constantly by prayer. Stanley Jones has some
good instances. I saw Jennie McLeary
in Shazabad, India, who had the most
astounding story of healing I ever knew
personally. Glen Clark has some
wonderful illustrations.

Cordially
Frank Laubach

CENTRAL METHODIST CHURCH
WOODWARD AT GRAND CIRCUS PARK

8/12/51
DETROIT - MICHIGAN

Dear Kirby ~

Wm. Gosson of ace for the Retreat
several excellent acceptances on the
Sponsoring Committee.

You'll be interested to know that last
week a group of delegates from various
parts of the country met in Mich. and
set up a permanent Conference on the Disciplinary
Life and Service.

Sincerely,
Frank Little

Carl Peters
REV. ROLLO K. BILLINGS, Pastor
714 Kentucky Avenue
Telephone 2098

THE NEW-CHURCH
LaPorte Society of the New-Church
Indiana and Maple Avenues
LaPorte, Indiana

"ALL RELIGION HAS RELATION TO
LIFE, AND THE LIFE OF RELIGION IS
TO DO GOOD."
--SWEDENBORG

Aug. 13 '41

Dear Kirby Page,

I am writing you in behalf of the New-Church
Pacifist Fellowship, which was organized by
members of the General Convention of the New Jerusalem
a little more than a year ago. We are making
a special effort now to awaken interest and
responsibility in those of our church who we feel
would welcome the fellowship of a pacifist company
if the barriers of isolation and misinformation
could be broken through. The next (September)
issue of our Newsletter is planned especially to
interest this unknown marginal group. In this
connection, we wonder if you would find it possible
to send, for use in the Newsletter, a brief greeting
to our Fellowship. It would be very helpful
and greatly appreciated.

Faithfully yours,
Carl Peters

August 15, 1941

Dear Frank Laubach:

It was nice to get your note and I appreciate your suggestion. I agree with you that somebody ought to collect this evidence, but I am doubtful whether I am that person. I will keep the matter in mind and give it prayerful consideration. Perhaps Glenn Clark will feel led to do it.

Let me tell you again how thoroughly I enjoyed the brief visit with you the other day. I do hope that our paths may cross frequently.

Cordially yours,

Mr. Frank C. Laubach
World Literacy Committee
156 Fifth Avenue
New York City

KP:MK

CLARENCE R. ATHEARN
2340 GOLDEN AVENUE
NEW YORK CITY

Aug. 15, 1941.

Mr. Kirby Page,
California,
World.

My dear Friend:

You are so much of the world in the world's service that I wonder where to address you. Please let me hear about your latest interests.

A problem has come up in the writing of my father's biography which I believe you will be interested in helping to solve. The materials for the early years are falling together in good shape. My thesis is that the task of building a Christian college or Christian Sunday schools, as part and parcel with the task of building the Christian social order. That the social and economic forces opposing my father and which led to his final crucifixion are those reactionary forces opposed to the Christianization of the social order.

I wish to develop this thesis in the case of each college with which he was connected. The protagonists are PROPERTY versus PEOPLE. Can you help me with developing the Drake University situation. What elements or persons in that situation represented PROPERTY? I have a vague recollection that there was a bank failure, or embezzlement, in which trustees of the University church were involved. Can you give me the names and the years so that I can trace it down through the press? Who and which were the dominant reactionary elements and persons in the Drake situation, trusting to property privileges and objecting to any change in the status quo?

In his later years my father became a "Christian socialist" and declared that "Capitalism is doomed". Did he ever speak along these lines to you? What were his opinions of Sherwood Eddy and his views? Did he ever exchange views with you on social and economic problems?

I want to make the book radiate the spirit of Living Triumphantly; make the eternal presence felt on every page; and contrast with that spirit, the greed, cunning, of those who put their trust in MONEY.

I realize that you are too busy to re-hash ancient history, but I believe that I have a smashing document here which will, I hope, have a little influence on the future. If you can give me any ~~least~~ hints or clues at all, toward the development of my thesis especially during the Drake University period, it would help to promote this thesis and influence. I am not interested in personal recriminations. I will probably fictionalize the names in the book. I am interested in adding some biographical chapters to the educational chapters in Jerome Davis', "Capitalism and its Culture." You remember his chapter on "Subsidized Religion."

Yours sincerely,

Clarence R. Athearn.

August 15, 1941

Dear Helen;

Under separate cover I am sending you a dozen copies of the new pamphlet. If you need more let me know. It was good of you to send me the check.

Alma and I are expecting to leave on September 2 for the long tour. We want very much to have a good visit with you before we go, unless you are to be away for the next two weeks. I will be grateful if you will tell me on a postcard the most convenient time for us to come.

Cordially yours,

Mrs. Helen Marston Beardsley
1907 Escarpa Dr.
Los Angeles, Calif.

KP:MK

August 15, 1941

My dear Mr. Garber:

Under separate cover we are today mailing you the 500 copies of "How Does God Deal with Evildoers?" at the rate of 2¢ per copy. I greatly appreciate your cooperation in promoting the circulation of this pamphlet.

Cordially yours,

Mr. Ora William Garber
Brethren Publishing House
Elgin, Ill.

KP:MK

THE FIRST METHODIST CHURCH

FIFTH AND SANTA CLARA STREETS
SAN JOSE, CALIFORNIA

MINISTER
RECTOR W. JOHNSON

Aug. 18. - '41

Dear Dr Page:-

Glad to have your note
regarding the Spiritual
Retreat at Palo Alto.
Will try to make it
in spite of a heavy
September schedule.

Sincerely

Rector W. Johnson

217 W. 142nd St.
New York City
August 18, 1941.

Dear Mr. Page,

I am sure that this letter will
be a surprise.

I can hardly believe that it is seven
years ago since "The World Tomorrow" went
out of business. Everything then looked
black for me, but if you remember, with
your encouragement I decided to devote
myself to building up my church.

Well the church with many ups and
downs is alive and for the last two
seasons we have held our meetings in
the Y. W. C. A. Great! But we lost some
of the extremists who mistook religious
liberalism for anti-religion.

This however is not so much in the
interests of the church (altho it is indirectly)
It is a personal appeal to meet a
real emergency. My small group is as
it were overburdened and so I am
constrained to appeal to an outside
friend. I must have \$25 by Thursday.
Can you help ~~me~~ wholly or in part?
Please do your best. Believe me it is
urgent. No need to say more.

Kind regards

Sincerely yours
Ethelbert Brown

There
is a strong
probability that
in the Fall our
Harlem church
will be formally
affiliated with
the Community
Church of Dr
John Haynes
Holmes. Dr Holmes
himself is in
favor of this. It
is for his trustees
to approve. That
would be a great
help to us
L.B.,

THE STATE COLLEGE OF WASHINGTON
PULLMAN, WASHINGTON

August 18, 1941

OFFICE OF THE DEAN OF MEN

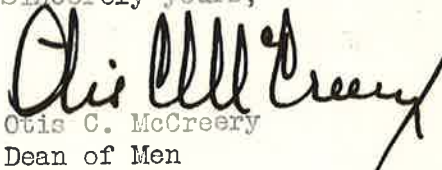
Mr. Kirby Page
Box 247
La Habra, California

My dear Kirby,

I am sorry that I will be unable to attend your spiritual retreat. However, I want to assure you that you have my best wishes for the good work you are carrying on.

I hope this coming year will be a happy and profitable one for you.

Sincerely yours,


Otis C. McCreery
Dean of Men

OBERLIN COLLEGE
GRADUATE SCHOOL OF THEOLOGY
OBERLIN, OHIO

G. WALTER FISKE
PROFESSOR EMERITUS

151 STATE STREET
FRAMINGHAM, MASS.

August 19, 1941

Dr. Kirby Page:
La Habra, California

Dear Friend:

In several of your helpful and highly suggestive books you have put me, and countless others, under obligation. And now comes this masterly volume, Living Prayerfully, a great source-book on one of the most inspiring subjects.

If you favored all of the four hundred authors, from whose books you gleaned so discriminatingly, by a similar generosity, it must have depleted your first royalty considerably. You certainly were over generous to me, especially as one item you quoted was mine only by adoption! You overlooked the fact that I attributed it to a Los Angeles church calendar. I don't know who originated it, but as I remember, I found it again in the new Unitarian Hymnal's order of worship, which I used three years ago at the university chapel when I was exchange professor at Beirut. In future editions of your book it might be well to note that in my book it was a quotation.

I congratulate you not only on this latest contribution, which is such a fine completion of the four-square life, following your notable trilogy on "Living C-, T-, and C-," but I also congratulate you on having a family group capably of doing such a remarkable piece of collaboration.

With cordial best wishes and sincere personal regards,

Faithfully yours,



FREDERICK J. LIBBY
EXECUTIVE SECRETARY
532 17th Street, N.W.
Washington, D. C.

National Council for Prevention of War

Northwest Office
J. J. HANDSAKER, Associate Secretary
612 Stock Exchange Building
Portland, Oregon

1

D. E. NORCROSS
FIELD SECRETARY
520 E. 115th Street
Seattle, Wash.

August 19, 1941

To Occidental Ashram Brothers and Sisters:

Here is what Brother Stanley writes me from the Blue Ridge Ashram:

"I am grateful beyond words for your sending me the Game with Minutes. I know this pamphlet, having used it in India.

"We are having a great time here, and things are really happening. We had two all-night vigils for peace at the Ashram, and something will come of it, we feel sure.

"With affectionate greetings."

At Occidental, Sister Mable generously gave me her only copy of The Game With Minutes and I showed it to a few of you. Now I have received a number of copies and I am enclosing one to you. As the Dutch Auction worked so well at the Ashram, I think we will try the same plan with this booklet, so the price, now, before you have looked at it is \$1.00; after you have read it once, 75¢; twice, 50¢; three times, 25¢; four times, 5¢. But after the fifth day and the fifth silent reading the price will be a letter to me.

Since the Ashram I have made the acquaintance of "A Testament of Devotion" by Thomas Kelly, a Quaker saint. Would you like to read my copy? If so, I will lend it to you. "The calibre of a man is found in his ability to meet disappointment successfully," his understanding of this truth took him through a period of great disappointment. Douglas Steere, who writes the biographical memoir, says he was "less as one possessed of 'knowledge about' and more as one who has 'more acquaintance with'".

Before I left California I had an hour at the San Dimas C.O. Camp. Have you read the articles in Spot and Saturday Evening Post for this week? What glory attaches to those young men, for Jesus is in prison and they are working with him to discover a way of life which will make war impossible!

Brother John.

FIRST METHODIST CHURCH

BROADWAY AT TWENTY-FOURTH

Hilgate 8171

FRANK M. TOOTHAKER, Minister
103 Bayo Vista Avenue Piedmont 3586-J
Oakland, California

August 19, 1941

Dr. Kirby Page
Box 247
La Habra, California

Dear Kirby:

Thank you for the advance copy of your new booklet. Please send me 100 copies on consignment. I do not know the capacity of our church here to absorb reading material of this sort, but I am sure that many will appreciate it and want to pass it on.

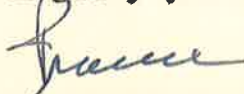
I think you have done the finest thing in this field that I have ever seen. Harry Emerson Fosdick's, "A Guide To An Understanding Of The Bible," proved very helpful to one of our groups, but it did not penetrate deeply into the problem of God's way with evil doers.

While I am doubtless betraying my own need when I raise a question concerning title number 7, I have often wondered what it meant to God to suffer. With us, suffering either physical or mental, is a highly emotional experience. What is the counterpart of the pain and unhappiness known to us humans? I can understand why God suffers, and why it is necessary for God to suffer. We have all said many times that in the suffering of his people God also suffers, but what counterpart is there in God to our feeling of suffering?

Perhaps your pages 28-31 are your answer. I am wondering if there is any other.

Thank you for the advance information about the Spiritual Retreats at First Congregational and First Baptist Churches, Berkeley. You may count on it, I'll be there.

Eagerly yours



Frank M. Toothaker

FMT:K

August 20, 1941

Dear John;

Congratulations on your new responsibility. You will like Austin immensely. The University will offer a stirring challenge to the best that is within you. Some of these days I hope to drop in upon you!

Cordially yours,

Rev. John Barclay
First Church
Wilson, N. C.

KP:MK

August 20, 1941

My dear Mr. Gates:

It was nice of you to remember my birthday, indeed,
I was quite impressed.

Under separate cover I am sending you a copy of
a pamphlet which has just come from the press.

I hope to see you when I come to Cleveland for the
Spiritual Retreat on October 12 and 13.

Cordially yours,

Mr. Arnold P. Gates
7016 St. Clair Ave., Suite 9
Cleveland, Ohio

Encl.
KP:MK

August 20, 1941

Dear Clarence:

It was good to get your letter and I am delighted to know that you are working on your father's biography. I regret to say, however, that unfortunately I am not able to provide the information which you requested. I do not remember about an embezzlement or bank failure in which trustees were involved. I have been trying to think of someone in Des Moines who could look this up for you, but I am afraid that persons now connected with the University would be reluctant to do this.

Yes, your father often expressed sympathy with my point of view as a Christian socialist and Christian pacifist. I do not recall any correspondence with him about these matters, however.

I hope that you will keep me in touch with developments as you move along with your important task.

Cordially yours,

Mr. Clarence R. Athearn
2340 Golden Ave.
New York City

KP:MK

America First Committee

LOS ANGELES, CALIFORNIA

3142 WILSHIRE BOULEVARD
TELEPHONE FEDERAL 1168

SOUTHERN CALIFORNIA DIVISION
NON-PROFIT ORGANIZATION

August 20, 1941

National Committee

☆

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DR. GEORGE H. WHIPPLE

Mr. Kirby Page
La Habra
California

My Dear Mr. Page:

Mr. John L. Wheeler suggested that I get in touch with you to see if you would consider speaking for us. I have just finished reading your very intelligent and comprehensive book entitled "How to Keep America Out of War," and it goes without saying that you would be immensely valuable to us as a speaker.

In order to speak for us it would not be necessary for you to be a member or to identify yourself specifically with us. It is also quite possible that we could use you on programs which are not sponsored by us but which we are interested in furnishing with good non-interventionist speakers.

Mr. Joseph Scott, who was the honorary chairman at the Lindbergh rally, has spoken for us several times even though his connections are not limited to the America First Committee. He makes it quite clear from the platform that he is not a member.

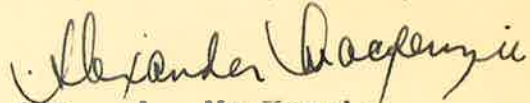
However, it is such men as Mr. Scott and yourself, who do not want to be enmeshed in the insinuations which are continually being thrown at us, whom we need. We naturally would welcome any investigation you would care to make as to our purely American and idealistic status. It is a matter of record that we are making a determined effort to attract more of the fine American people who are opposed to our entry into this war. We realize that people must have confidence in the America First Committee as a highly patriotic organization, if it is going to help them make their wishes articulate and effective.

This is not to say that we minimize the splendid

efforts made by other peace groups throughout the country,
with whom we cooperate whenever possible.

We would appreciate knowing on what terms you would consider speaking for us, and the general periods when you might be available.

Very sincerely yours,

A handwritten signature in dark ink, appearing to read "Alexander MacKenzie". The signature is fluid and cursive, with the first name "Alexander" being more prominent than the last name "MacKenzie".

Alexander MacKenzie
Speakers' Bureau

AM:lp

Alaska Mission

Far-North Methodists get
Mission Conference status

By ARCHIE MATSON and C. S. KENDALL

The Alaska Methodist Mission Conference, held at Seward, July 25-28, was an historic occasion for Alaska Methodism. At last American Methodism had placed Alaska on a Mission Conference basis.

Bishop Bruce Baxter conducted the Conference and gave the Conference addresses under these titles: "A Christlike God," "A Godlike Christ," "Garments," "The Cross," "Our Greatest Need," and "Choices." Not only the Conference members and their families, but the townspeople and soldiers who crowded the church at almost every session were highly appreciative.

The Rev. Edward D. Kohlstedt represented the Board of Missions and Church Extension, speaking on "Certainties Amid Uncertainties," and "A Dynamic Gospel." Incoming Superintendent G. E. Knight brought a stirring message which he called "My Vision for Alaska." This can well become the blueprint for spiritual construction during the coming years. He will be pastor at Seward as well as superintendent.

The Conference paid a sincere tribute to Rev. and Mrs. Walter Torbet for their noteworthy service to Alaska. There was a beautiful old-ivory pen set for Dr. Torbet. After fifty years in the ministry he has resigned from the superintendency and pastorate. He and Mrs. Torbet will visit Anchorage, Matanuska Valley and Homer and then return to "the states."

Outstanding among special reports was an account of the activities at the Jesse Lee Home at Seward. Working under the Woman's Society of Christian Service, Mr. and Mrs. Harold Newton have done an outstanding job in their three years at this orphanage. They are ably assisted by Mr. and Mrs. Byron Tharp, Mr. and Mrs. Thomas Howell, Mr. and Mrs. Leland Dellinger, Mrs. Bertha McGhee, Miss Anna Gould, Miss Edna Jones, and Miss Mary Hunter. Dean and Mrs. Wilbur Towle of Pfeiffer Junior College, N. C., traveled almost 5,000 miles to study the unusual work of Mr. Newton first-hand.

Dr. Ralph W. Bayless, Pacific Coast representative of the American Bible Society, gave a report. He and Mrs. Bayless visited Ketchikan, Wrangell, Petersburg, Sitka, Juneau, Palmer, Anchorage, Hoonah, Yakutat, Haines and Skagway in the interests of Bible distribution.

The Conference adopted Articles of Incorporation, and the following trustees were elected: G. E. Knight, Harry L. Holt, A. J. Clements, Wallace George and W. H. Matthews.

The local preacher's licenses of Carl J. Foss, Mrs. Leah Hattrick, Mrs. Marion H. Matthews and B. E. McCown were renewed. Licenses will be granted to Mrs. A. J. Clements, Mrs. J. Dean King, Mrs. G. E. Knight, Mrs. Archie Matson, Mrs. Oscar Olson and Mrs. Wilbur P. Wood, all of them wives of pastors, when they shall have completed the disciplinary requirements.

Mrs. John Salit of Seward presented the program and opportunities ahead for the women in Alaska through the rapidly growing Woman's Society of Christian Service.

The Rev. Frederick Schmidt, pastor of The Christian Church of Metlakatla told of the work of Mr. William Duncan, "Apostle of Alaska" among the Tsimshian Indians. Their village owns its own can-

ner, saw mill, and public utilities. The income from the cannery pays all expenses so there are no taxes. No white residents are permitted except necessary Government officers and pastors. The church which "Father" Duncan established and built is the largest and most beautiful in Alaska and has been reconstructed at a cost of over \$30,000. This money was provided by the William Duncan Estate. Mr. Schmidt was reappointed for five years to serve these people.

In addition to the pastors, other delegates who attended the Conference were Mrs. A. J. Clements, Mrs. G. E. Knight, Mrs. W. Matthews, Mrs. Walter Torbet, B. E. McCown, Miss Golden Mills, Miss Ruth Murrell, Harold Newton, Mrs. Harold Newton, and Mrs. John Salit.

The Conference was unique in that every pastor knew what his appointment would be for the coming year before attending Conference. These are the facts:

J. D. King (West Oklahoma Conference) returned to Unalaska and Dutch Harbor where he hopes to build a new chapel. A. J. Clements (California Conference) returned to Cook Inlet Parish which includes Seldovia, Homer, Port Lock, Kenai, Ninilchik. Military developments in Homer may require the building of a chapel. Oscar Olson (Genesee Conference) returned to the Shumagin Islands Parish which includes Unga, Squaw Harbor, Sand Point, Chignik, Chignik Lagoon, Sanak, and King Cove. He is to have a power dory this year which will be of great help to him in his work. Archie Matson (Southern California-Arizona Conference) returns to Ketchikan Parish. Plans to improve the modern Ketchikan church include a new organ. Wilbur P. Wood (Wyoming State Conference) was reappointed to Nome Parish, including the Federated Church, Lavinia Wallace Young Mission. He was the only one who could not attend the Conference. Impossible flying weather prevented. William Matthews (New Jersey Conference) was appointed to the Juneau-Douglas Parish to succeed G. E. Knight. The Rev. and Mrs. Matthews arrived from New Jersey just in time to take up their new work.

Tremendous military and naval developments are creating boom conditions in Alaska. Local white residents face demoralization. The natives have long paid a heavy price in disease and suffering for "white civilization" and the newcomers arrive to find themselves without adequate food or shelter.

But in the face of such tremendous odds, the pastors of The Alaska Methodist Mission are not dismayed. They believe that a new day is dawning in the spiritual and religious life of Alaska. Alaska, with its beautiful mountains and mighty forests, must have Christian men to match her mountains.

ALASKA VISITORS: Bishop Baxter and Dr. Kohlstedt look over work

Bishop Bruce R. Baxter and Dr. Edward D. Kohlstedt, who sailed from Seattle for Alaska on July 3, made their first stop at Ketchikan and Metlakatla. On July 5 the Ketchikan church had planned a splendid banquet, one of the projects by which they hope to purchase a pipe organ for the church. A visit was made to Unalaska, 800 miles southwest of Seward, before the mission convened at the latter town. The construction of a great naval base at near-by Dutch Harbor calls for new buildings and a new type of program. The Unalaska Mission is now being taken over by the Board of Missions.

Spiritual Retreats

Kirby Page and wife to hold
meetings across country

A nation-wide series of regional, two-day "Spiritual Retreats" will be conducted in thirty-two cities from coast to coast by Mr. and Mrs. Kirby Page during September, October, November and December.

Sponsored by ministers in each city, the retreats will bring together interested laymen and clergy who will seek to enrich their lives through discussion, worship, fellowship and listening to the addresses. Emphasis will be placed upon such themes as: "How seriously must we now take Jesus?" "The meaning of the Cross for us today," "Building a Christian economic order," and "Looking ahead fifty years."

Each program will begin at two o'clock on the first day and close at 5 P. M. on the second day. In many places out-of-town delegates will be provided with free room and breakfast. Registration fees are to be fifty cents. Additional information may be obtained from the local sponsoring pastors or by writing to Dr. Page at Box 247, La Habra, Cal.

In the Western Jurisdiction, Spiritual Retreats will be held by the Pages as follows: Modesto, Cal., September 3-4; Bakersfield, Cal., 5-6; Berkeley, Cal., 7-8; Palo Alto, Cal., 9-10; Portland, Ore., 14-15; Seattle, Wash., 16-17; Spokane, Wash., 19-20; Missoula, Mont., 21-22; Glendive, Mont., 25-26.

IN BRITAIN: 300 chaplains

More than 300 Methodist ministers are serving as official chaplains attached to the Navy, Army or Air Force in England. The primary work of the chaplain is to minister to the spiritual needs of the troops under his care. But in a hundred different ways, chaplains are advancing the material welfare and comfort of the men; acting as liaison officers between troops stationed at long distances from home, and their wives and other kinsfolk; writing letters, giving lectures, organizing entertainments, obtaining and distributing necessary comforts, solving ethical and moral problems, helping the younger men to withstand fierce temptations, to escape boredom, and to realize that chaplains are willing to befriend all, irrespective of rank or religion.

African Hospital

Methodist missionaries serve
natives at Wembo Nyama

By MRS. JOY BURCH SHEFFEY

Both souls and bodies are being treated by the Methodist missionaries who man the Mary Long Hospital at Wembo Nyama in the Belgian Congo, Africa. Dr. Charles P. M. Sheffey and the nurse, Miss Kathryn Eye, with the help of only eight native male nurses and three native women assistants, handle the hospital work and conduct a training school for student nurses.

Last year this hospital took care of 532 ward patients, 9,562 intravenous and intramuscular injections, 84 births, 173 sleeping sickness patients. The workers performed 67 major and 97 minor operations, made 4,166 laboratory examinations and treated 36,282 patients at the dispensary.

Broken bodies and scarred souls have gone out of the hospital whole again, to testify for Christ in their own villages.

THE CHRISTIAN ADVOCATE

Lester R. Vining
South Windham, Maine
Aug. 21, 1941

My dear Kirby Page:

Our Youth Camp Council is arranging a course on personal religious living. Your books, and the title "Living Creatively" have been part of our discussion.

In searching for a title for the Course, we decided to try to keep the title "Living Creatively"--with your permission.

This has been a wonderful summer for me--in this six-point larger parish. We're still going strong with Vacation Church School, with Art Class, with Story Hour, with Music, with Pastoral Calling, Preaching, Youth Groups, and a Camp.

I hope we shall meet during the year. I shall be at Plymouth Church (Congregational), Milwaukee, Wisconsin, with Roscoe Graham, the minister. I shall be director of yp activities.

Kindly let us know as soon as convenient whether we may use "Living Creatively" as a Course-Title in our Youth Camp, Sept. 1-6, at Camp Minnewawa, Raymond, Maine.

Very sincerely yours,

Lester Vining

DEACONESSES
DOROTHY A. HOOK
CHURCH SECRETARY
GERTRUDE WILLIAMS
PASTOR'S ASSISTANT
STUDENT PASTORS
ROBERT H. WAGNER
M. PAUL MATTHAEI
ARTHUR V. THURMAN

Centre Methodist Church

Malden, Massachusetts

Alexander Stewart, Minister

Edward L. MacArthur, Minister of Music

CHURCH OFFICE
7 WASHINGTON STREET
TELEPHONE, MALDEN 3510

Box 25,
Northfield, Massachusetts
August 21, 1941

Dr. Kirby Page,
Box 247,
La Habra, California,

Dear Dr. Page:

We received the package of literature and the advance information concerning the Spiritual Retreat for Greater Boston which is to be held in Centre Church, October 24 and 25. It is a great pleasure to have you with us for these very worthwhile discussions and inspiration.

The Lynn District Ministers' Association of the Methodist Church met in June at the home of our District Superintendent and endorsed wholeheartedly the Retreat and promised their cooperation. I have sent leaflets to Dr. Jennings of the Massachusetts Council of Churches in Boston and asked him to send one to each of the key men from the various denominations so that no conflicting program will be set up in their groups, if possible. I also sent word to Dr. Paine so that he can contact the various peace groups. Dr. Jennings will put an advance notice in the "Bay State Church Council" Paper.

We shall follow your instructions about the circularizing of the ministers later on when they have returned from their vacations.

It is a very personal pleasure for Mrs. Stewart and me to have you in Centre Church for I had the privilege of working with you when I was the Youth Secretary for the newly organized Fellowship of Youth for Peace which followed the Student Volunteer Convention in Indianapolis in 1924. A copy of our own personal letter or Family Annual Newsheet is enclosed and is self-explanatory. We hope that Mrs. Page and you will want to be our guests when you come as the parsonage is only a few blocks from the Church and we will do everything possible to assure you some privacy and quiet.

Mrs. Stewart joins me in sending our personal greetings and our joy in looking forward to your coming in the Fall.

Cordially yours,

Alexander Stewart

ROBERT F. LEAVENS
1900 YOSEMITE ROAD
BERKELEY, CALIFORNIA

August 21, 1941

Mr. Kirby Page
La Habra, California

Dear Kirby Page:

Thank you for letting me know of the retreat to be held here in the near future. I am planning to attend. There is only one eventuality which is likely to prevent, and, without taking the time to explain what that is, I will only say that if it does prevent it will be a matter of sufficient importance.

Sincerely yours,

Robert F. Leavens

RFL/U

THE METHODIST CHURCH
BRUCE R. BAXTER, RESIDENT BISHOP
THE PORTLAND AREA
ARTISANS BUILDING, PORTLAND, OREGON

Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

Many thanks for your thoughtfulness in
sending me the pamphlet, which I shall read with interest
and profit.

Cordially yours,

A handwritten signature in blue ink, appearing to read "Bruce", with a stylized flourish at the end.

August 22, 1941

Bruce R. Baxter

The University of Chicago

CHICAGO, ILLINOIS

Department of Press Relations

August 22, 1941

Mr. Kirby Page
La Habra
California

Dear Mr. Page:

The Alumni Committee of the Fiftieth Anniversary has planned for the September celebration a comprehensive exhibition of books written by alumni. Selection is being made on the basis of "Books Without Footnotes," i.e., novels, short stories, plays, poetry, and non-fiction aimed at the general reader.

The exhibit will be set up in the Reynolds Club lounge, focal point for alumni activities during the celebration. Thousands of alumni will be viewing the exhibit during the week. We hope, incidentally, that you will be among them.

To obtain new, unused copies of the books, suitable for exhibition, we are requesting from the authors copies of as many of their published works as they would like to have displayed in the exhibit. In most cases this will result in referral of our request to publishers who will, we believe, be more than willing to forward the book or books to us.

This is the first attempt to procure books by alumni. We intend to make the collection the basis of a permanent University display.

We also need your photograph, preferably a gloss finish portrait.

May we count on receiving a selection of your books from you or from your publishers, and a photograph, by September 5 at the very latest?

We anticipate widespread interest in the exhibit, and your co-operation in making it a complete one will be greatly appreciated.

Sincerely yours,

Martin Gardner

Martin Gardner '36
Chairman, Alumni Books Exhibit

P. S. The enclosed list of authors is under constant expansion. If you know of alumni not on the list, we would be grateful to you for their names and book titles.

ALUMNI AUTHORS

Adams, Frank R.
Allee, Marjorie (Hill)
Ames, Van Meter
Ardrey, Robert

Baldrige, Cyrus LeRoy
Barnard, Harry
Baukhage, Hilmar Robert
Beardsley, Harry Markle
Berkson, Seymour
Blair, Walter
Bruere, Martha S.
Butcher, Fanny

Campbell, Gladys
Cannon, Ralph
Clark, Barrett Harper
Cooke, Marjorie Benton (deceased)
Cormack, Bartlett
Cuppy, Will

Davis, Maxine
Dillon, George
Dodd, Martha

Fairbank, Janey Ayer
Faßrell, James T.
Fisher, Vardis
Flannagan, Zo
Frank, Jerome
Freeman, Martin
Fry, Margaret

Glaspell, Susan
Grabo, Carl
Gunther, John

Haskell, Edward F.
Haste, Gwendolyn
Herrick, Robert (deceased)
Herskovitz, Melville Jean
Hansen, Harry
Heal, Edith
Hobart, Alice Tisdale
Hughes, Helen Sard
Hull, Helen Rose

James, Bertha Ten Eyck (Rich)
Jones, Howard Mumford

Leacock, Stephen
LeMay, Allan
Lesemann, Maurice
Levin, Meyer

Lewis, Edwin Herbert (deceased)
Linn, James Weber (deceased)

Mayer, Milton S.
Meine, Franklyn
Moore, Harry
Mowrer, Edgar Ansel

North, Jessica Nelson
North, Sterling
Nourse, Mary Augusta

Oboler, Arch
O'Hara, Frank Hubert
Olson, Elder

Page, Kirby
Parry, Albert
Peattie, Donald Culross
Peattie, Roderick

Rascoe, Burton
Richberg, Donald Randall
River, W. Leslie
Roberts, Elizabeth M. (deceased)
Rosten, Leo Calvin

Sheean, Vincent
Shepard, Odell
Smith, Henry Justin (deceased)
Smith, Thomas Vernor
Sobel, Bernard
Stevens, Martin D.
Stocking, Charles Francis
Strong, Anna Louise
Synon, Mary

Van Vechten, Carl

Williams, Whiting
Wilson, Margaret (Turner)
Winslow, Ola Elizabeth

Young, Marguerite
Young, Stanley

FREDERICK J. LIBBY
EXECUTIVE SECRETARY
532 17th Street, N.W.
Washington, D. C.

National Council for Prevention of War

D. E. NORCROSS
FIELD SECRETARY
520 E. 115th Street
Seattle, Wash.

Northwest Office
J. J. HANDSAKER, Associate Secretary
612 Stock Exchange Building
Portland, Oregon

1

August 22, 1941

Mr. Kirby Page
Box 247
La Habra, California

Dear Kirby:

Our Ministers' No War Committee meets next week to make plans for your "retreat". We shall do our best to give you such a hearing as your message and the circumstances demand.

I presume you already have a copy of this "Game" of Frank Laubach's, and if so, you may return this to me, if you will. Stanley Jones says he used it in India and is glad that it is now being printed here. I am recommending to both ministers and laymen that we attempt to secure as many as possible to play this "game" in preparation for your "Practicing the Presence of God." And wherever possible, get them to read "The Letters By a Modern Mystic." Any word you can send me about this will be of great value to us all.

I visited San Dimas a few days ago and while I had only about an hour there I came away profoundly moved by the experience. I have both a son and son-in-law, C.O.'s but above the draft age. Were they like yours to be "sentenced" to San Dimas, I could ask no finer experience for them.

Looking forward to being with you on the 12th and 13th, I am

Cordially yours,

J. J. Handsaker
Associate Secretary

JJH:R
Encl.

P.S. The enclosed to members of the Ashram is self-explanatory.

and Counsel at 9:30. Mabel and Arthur Lybolt of Virginia will be present. Box lunch, followed by a conference at about 1:30 p. m.

30th-Ninth month 1st—Young Friends Labor Day Conference at Camp Keewadin. For details address Baltimore Young Friends Yearly Meeting, 2402 Roslyn Avenue, Baltimore, Md.

30th-Ninth month 3rd—Ohio Yearly Meeting (Conservative) at Stillwater, near Barnesville, Ohio.

31st—Centre Quarterly Meeting at Centre Meeting House, near Port Matilda, Pa., 10 a. m., E. S. T. Levinus K. Painter and William Bannister expect to attend.

31st—Meeting for worship at 10:45 a. m., at 1174 East 57th Street, Chicago. At 11:30 a. m. J. Barnard Walton, Secretary of Friends General Conference, will speak on "Friends and the Movement for Christian Unity."

31st—Lewis V. Benson of Evanston, Ill., expects to attend Squan Meeting at Manasquan, N. J., at 11:15 a. m., and Shrewsbury Meeting at 3 p. m.

31st—A meeting for worship will be held at 2:30 p. m., D. S. T., in Mill Creek Meeting House, Korner Ketch, between Hockessin and Newark, Del.

31st—A community service will be held in the Neck Meeting House in West Denton, Md., on the north side of the public highway, at 2 p. m.

NINTH MONTH

6th—Salem Quarterly Meeting, 10:30 a. m., at Mullica Hill, N. J.

6th—8th—New England Yearly Meeting (Conservative) at Westerly, R. I.

6th—9th—Western Quarterly Meeting (Conservative) at Sugar Grove, near Plainfield, Ind.

NOTICE—Warrington Quarterly Meeting will be held on August 24th at Menallen Meeting House near Flora Dale, Pa., on Route 34. The morning meeting will be at 11 a. m., E. S. T., following First-day School at 10 a. m. The speakers will be Levinus K. Painter and Elizabeth Shipley. Lunch will be served, followed at 2 p. m. by an afternoon conference at which Elizabeth Shipley will speak on "European Friends and the Way of Peace in a World at War."

NOTICE—Speakers at the annual Caln, Concord, and Western Six-Quarterly Meeting Conference at West Grove, Pa., on September 6th (see notice in last week's issue) will be Irene Pickard at the afternoon session (3:30 p. m.,

D. S. T.) and Thomas E. Jones at the evening session (7 p. m.). Representatives of the Young Friends will precede Irene Pickard in addressing the afternoon meeting.

"Spiritual Retreats"

Kirby Page and his wife expect to begin early in September a nation-wide series of regional two-day Spiritual Retreats. During sixteen weeks they expect to travel in their car from Los Angeles and Seattle to Boston and Atlanta.

Through addresses, discussion, worship and fellowship it is hoped that lives may be enriched and delegates equipped more adequately for their important tasks. Emphasis will be placed upon these themes: Practicing the Presence of God, The Love of God and the Judgment of God, How Seriously Must We Now Take Jesus?, The Meaning of the Cross for Us Today, The Bases of a Just and Durable Peace, Building a Christian Economic Order, Looking Ahead Fifty Years.

In many places out-of-town delegates will be provided with free room and breakfast. The registration fee for the entire Retreat is only fifty cents. The Retreat begins at 2:00 o'clock on the first day and ends at 5:00 p. m. on the second day. Friends are invited to mark on their calendars now the dates of the most accessible of these Spiritual Retreats.

September 3-4—Modesto, 5-6—Bakersfield, 7-8—Berkeley, 9-10—Palo Alto, 14-15—Portland, 16-17—Seattle, 19-20—Spokane, 21-22—Missoula, 25-26—Glendive, 28-29—Fargo, 30-October 1—Duluth.

October 3-4—Des Moines, 5-6—West Branch, 10-11—Bluffton, 12-13—Cleveland, 14-15—Detroit, 17-18—Syracuse, 21-22—Springfield, 24-25—Malden-Boston.

October 28-November 8—American Friends Service Committee Institutes of International Relations in Middle Atlantic Area.

November 9-10—Pittsburgh, 11-12—Columbus, 16-17—Cincinnati, 18-19—Berea, 21-22—Louisville, 23-24—Nashville, 25-26—Atlanta, 30-December 1—Memphis.

December 2-3—St. Louis, 4-5—Chicago, 7-8—Merom, 12-13—Kansas City, 14-15—Topeka, 16-17—Enid.

Ministers in these cities will be able to provide details including places of meeting. If necessary, information may be obtained from the office of Kirby Page, Box 247, La Habra, California.

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PHILADELPHIA—Two attractive, airy rooms with running water. Centrally located, convenient to the subways, trains, restaurants, etc. Students, business women, or teachers preferred. Address R 237, FRIENDS INTELLIGENCER.

ONE or two business girls or students can have sunny rooms and home privileges in modern home; oil heat. Main Line. 20 minutes from Broad Street, Philadelphia. Address B 240, FRIENDS INTELLIGENCER.

WANTED

POSITION WANTED—By experienced (colored) cook, housemaid, waitress. Preferably Philadelphia suburbs, or country. Reasonable wages and maintenance for self and two-year-old child. Excellent references. Cheyney graduate. Available after September 1st. Address, FLORENCE ROSS, Rose Tree Road, Media, Pa. Telephone, Media 2132.

FUN

"Half the City Council Are Crooks!" ran a glaring headline. A retraction in full was demanded of the editor. Next afternoon the headline read: "Half the City Council Are Not Crooks!"—*Exchange*.

With a grinding of brakes an officer stopped his car and shouted to a small boy playing in a field: "Say, there, Sonny, did you see an airplane come down near here?"

"No-no, sir!" replied the lad, trying to hide his sling shot. "Honest, I was just shooting at a bottle."—*Exchange*.

"No," said the telephone operator, "Mr. Smith does not work here. He is one of the executives."

ADVERTISING RATE in the FRIENDS INTELLIGENCER, for Help Wanted, Positions Wanted, Rooms for Rent, and other classified advertisements without display, for each insertion, 2 cents per word including name, initials and address. Answers may be sent to a box at the INTELLIGENCER office, if so desired.

For display advertising the rate is 10 cents per agate line, or \$1.40 per column inch, each insertion. On ten or more insertions in a year from date of order, ten per cent discount. Matter may be changed whenever desired, without extra charge.

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GLORIOUS SUMMER DAYS
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 BUCK HILL FALLS • PA.

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F. M. SCHEIBLEY, *Manager*

The Library, Reception Room, Office and Dining Room are all being redecorated and some refurnished during the summer months.

Friends are cordially invited to enjoy the comforts and advantages offered by THE WHITTIER.

"QUAKER HEARTHSTONE" IN NEW YORK CITY**THE PENINGTON**

extends a welcome to all Friends who plan to live or visit in the city.
 Tel. Gramercy 5-9193 215 East 15th Street
 MARGARET MAULE, *Manager*

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 Easily accessible by rail or motor.
 Send for booklet. Telephone Lakeville 30.
 John C. and Elizabeth S. Percy, Proprietors

WHERE TO STAY

CAPE MAY, N. J.—Rooms for August and September in private home facing ocean; near all activities. For reservation apply to EDITH HUTCHINSON HARNED, 2 Atlantic Terrace.

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 University 4-7903

TELEPHONE BUSTLETON 8072

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32 South Lansdowne Avenue, Lansdowne, Pa.

*Literature upon request*JOHN JACKSON, *President*FRED A. WERNER, *Secretary***SCHOOLS****SUMMER ENROLLMENT**

The enrollment for girls for the year 1941-42 has been completed. Because of increased capacity in the boys' dormitories three places are still available in the First, Second, and Junior Classes.

Applications received after this time will be placed on the waiting list and taken up when vacancies occur. In the case of girls, applications for the First and Second Classes only can be considered.

Consultation at the school or inquiries by correspondence are invited.

For catalog and bulletins descriptive of the George School curriculum, write to

GEORGE A. WALTON, *Principal*, Box 350, George School, Pa.

QUAKER
EST. 1893**GEORGE**
SCHOOLCOLLEGE
PREPARATORY**FRIENDS' ACADEMY**

Locust Valley, Long Island

A college preparatory boarding school for boys and girls, conducted in accordance with the principles of the Society of Friends. For further particulars address

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CONTINUOUS EDUCATION from Nursery School to college entrance. Emphasis upon expert guidance of each boy or girl to help him grow in health and character; acquire knowledge; learn how to think, write, and speak; and develop an active concern for the welfare of his group and his fellow man.
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Friends' Central School

BARCLAY L. JONES, *Headmaster*
 68th St. and City Line, Overbrook, Pa.

Westtown School**Westtown, Pennsylvania**

has been preparing boys and girls for college and for wider participation in the Society of Friends since 1799.

Summer visits to the school or inquiries by letter are welcomed.

JAMES F. WALKER, *Principal*
 Westtown School
 Chester County, Pennsylvania

SCHOOLS**REGULAR MEETINGS**

BERKELEY, CALIFORNIA—Friends meeting, First-day, 11 a. m., N. E. Corner of Vine and Walnut Sts. Monthly Meeting the last First-day of each month after the meeting for worship. Clerk, WILLIAM C. JAMES, 670 San Luis Road, Berkeley.

PASADENA, CALIFORNIA—Orange Grove Monthly Meeting. Meeting for worship, East Orange Grove at Oakland Avenue. First-days, at 11 a. m. Monthly Meetings the second First-day of each month.

PHILADELPHIA, PENNA.—Meetings for worship.

15th and Race Streets, 10:30 a. m.

Chestnut Hill: 100 E. Mermaid Lane, 10:30 a. m.

Fair Hill: Germantown Avenue and Cambria Street, 11:15 a. m.

Frankford: Unity and Wain Streets, 11 a. m.

Germantown: School Lane and Greene Street, 11:15 a. m.

West Philadelphia: 35th Street and Lancaster Avenue, 11:15 a. m.

For information about time of holding First-day Schools, telephone Friends' Central Bureau, RITtenhouse 3263.

QUAKER STREET, NEW YORK—25 miles west of Albany. Meeting for worship, First-days at 11 a. m. All welcome.

WASHINGTON, D. C.—The Friends Meeting of Washington, 2111 Florida Avenue, First-days at 11 a. m. All welcome.

WASHINGTON, D. C.—821 16th Street, N. W. Meeting for worship, Sundays, 11 a. m. All interested are welcome.

FRANKLIN PRINTING CO.
PHILADELPHIA

First Christian Church

CORNER OF S. W. PARK AVENUE AND COLUMBIA STREET
PORTLAND, OREGON

THOMPSON L. SHANNON, *Minister*

SECRETARY

MURIEL J. LESLIE

Mrs. Jewell Roberts
Living Link Missionary
Mondombe, Congo, Belge, W. C., Africa

SUNDAY, AUGUST 24, 1941

MORNING WORSHIP—ELEVEN O'CLOCK
(SILENCE IS REQUESTED AFTER ENTERING THE SANCTUARY)

Organ Prelude—

"Andante" from Violine Concerto
—Mendelssohn
Mary Hazelle, organist

Opening Hymn

"Holy, Holy, Holy" No. 251

Call to Worship

Sanctus

Invocation

(Congregation will join in the
Lord's Prayer)

Doxology

Scripture Lesson

Romans 10:1-14

Prayer Hymn—

"I Am Thine, O Lord" No. 125

Pastoral Prayer

Organ Response

The Communion

(All believers are invited to the
table of their Lord)

—LINES INDICATE WHEN LATE ENTRANTS MAY BE SEATED

*"Thou art welcome, whosoever thou art that enterest this Church;
it is thy Father's house; come in the spirit of reverence; worship in
the spirit of humility; and leave it not without a prayer to God for
thyself, for those who minister, and for those who worship here."*

Communion Hymn—

"I Gave My Life for Thee"—No. 367

Offertory

Vocal Solo

"Save Me, O God" Randegger
Fay Welch

The Sermon Dr. John Casteel
ON WHOM WE BELIEVE

Hymn of Invitation—

"Jesus Calls Us" No. 242

Organ Chimes

(Congregation bowing in silent
prayer)

Benediction

Organ Postlude—

"Melody of Peace" Martin

ANNOUNCEMENTS

We welcome to our pulpit this morning Dr. John Casteel, Professor of Speech at the University of Oregon, Eugene.

The WOMEN'S COUNCIL will meet on Tuesday, the 26th, at the church—Executive Committee, ten o'clock; Business Meeting, eleven o'clock; Luncheon, twelve o'clock. Mrs. W. C. Stroud will have charge of the devotions, and Mrs. Marjorie Edghill will report on the Northwest Regional Adult Conference held recently at Forest Grove. A special guest for the day will be Mrs. O. S. Murphy, national "World Call" secretary from Indianapolis, and long time member of this congregation.

Our young people will meet at Laurelhurst Park at six o'clock for a picnic lunch and devotional service this evening, and will join with other Christian youth of the city in the regular Monthly Fireside Sing of the Portland Christian Youth Council at nine o'clock.

Next Saturday the young people of this church will go to Nelscott for a weekend PLANNING CONFERENCE, returning Monday afternoon. Plans will be made for the entire year's program. Reservations *must* be in the church office not later than Tuesday. Members of the church are invited to join them in a "family dinner" on Labor Day at the Nelscott Community Church at one o'clock. Please make reservations by Friday afternoon at the Church Office—BEacon 7897.

The flowers are placed in the urns this morning by Mrs. Berle C. Stuessi in loving memory of her grandmother, Mrs. Lottie Owen Pfeuffer, for many years a member of this congregation.

August 25, 1941

My dear Mr. Peters:

Let me thank you for your good letter. I am delighted to know that you have organized a New-Church Pacifist Fellowship. May I send you this word of warmest greeting because I am convinced that these small and vital Fellowship groups can make an immense contribution to the lives of the various members, and through them a significant and permanent contribution to the life of the entire church. Carry on!

Cordially yours,

Rev. Carl Peters
The New-Church
Indiana and Maple Aves.
LaPorte, Ind.

KP:KK

August 25, 1941

My dear Professor Fiske,

It was kind of you to take time to write so appreciatively. Due to a queer sort of oversight, I printed the meditation in two different places in "Living Prayerfully." Your version and the one in the Unitarian Church Service vary slightly. I did not realize until the book was off the press that I had duplicated this material. The two versions appear 250 pages apart and the material is worth repeating.

I think you will be interested in this new pamphlet which has just come from the press.

Cordially yours,

Professor G. Walter Fiske
Oberlin College
Oberlin, Ohio

Encl.
KP:MK

August 25, 1941

My dear Bruce:

It was good to see your signature again and I hope that I will get a glimpse of you in person while I am in Portland. Do save the time if you can. You may want to send these leaflets to friends who may be interested.

Cordially yours,

Bishop Bruce R. Baxter
Artisans Bldg.
Portland, Oregon

Encl.
KP:MK

August 25, 1941

Dear J.J.:

It was good to get your letter and I am delighted to know that serious preparation is being made for the Retreat.

I had the pleasure of a visit with Frank Laubach the other day and he was kind enough to give me a copy of The Game. I agree with you that it ought to be widely used.

Our son was home for the weekend and we are delighted indeed over the prospects. The year at San Dimas will do these fellows immense good.

I am looking forward eagerly to seeing you so soon and am confident we will have a rewarding experience together. Your help is keenly appreciated.

Cordially yours,

Mr. J. J. Handsaker
612 Stock Exchange Bldg.
Portland, Oregon

Encl.
KP:MK

Aug. 31, 1941

I appreciate your sending the notice of your visit to Palo Alto on Sept. 9 and 10. This should be an important event in the life of the churches in this region. Unfortunately, I am so limited in what I do that I cannot do as you suggest in your letter. But I may see you for a few minutes.

Edward C. Jenkins ✓

2764 Dunkeld Place

Denver, Colorado, Aug. 25

Dear Kirby Page :

The following is the Hindu mantram or mantrim (prayer, aspiration, meditation) I quoted last spring when you were here and which you said you would like a copy . It gives me real uplift every time I say it and so many of all kinds and conditions of religious experience and views have said likewise. Could be used in group opening meditations. " Oh Hidden Light , shining in every Creature; Oh Hidden Life, vibrant in every atom; Oh Hidden Love, embracing all in oneness; May each who feels himself as one with Thee, know he is therefore one with every other creature ".

Kindest regards, Cordially,

Dorothy Fisher

August 25, 1941

My dear Ethelred Brown,

Your good letter has just reached me and I am glad to have this word from you after the long period. Unfortunately, I am not able to help financially because I have assumed obligations which have plunged me seriously in debt. I do hope that other friends will be able to come to your rescue.

It is good to know that prospects for the church are encouraging. It would be nice to see you again.

Cordially yours,

Rev. Ethelred Brown
217 W. 142nd St.
New York City

KP:MK

10116 Condon Ave.
Inglewood, Calif.
August 25, 1941

Dear Mr. Page:

The Young Peoples Group of the Inglewood Church of the Brethren are taking the responsibility of arranging the Sunday evening services for the month of September.

Rev. John Dieter informed us that you had said you would be willing to come over sometime and give us an address, so if it would be convenient for you we would like very much to have you with us for this event on Sunday evening, September 28, 1941. The group attending for the 7:30 P.M. meeting is an all-age group and any subject which you might choose would be quite satisfactory, I am sure.

This date was decided upon in order to give you maximum time to plan for it. I would very much appreciate a reply from you, Mr. Page, as soon as would be convenient, and if you would rather change the date one or two weeks ahead it would be all right.

Thank you,
Bob Haack, Pres.

August 26, 1941

Dr. Kirby Page
Box 247
La Habra, California

My dear Kirby:

Thanks for your note of August 14,
with the new pamphlet.

I am expecting to give it editorial
comment if it turns out to be the
thing which I am confident it is.

Most cordially and sincerely,

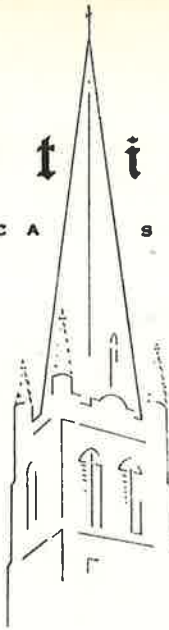
Roy L. Smith

Roy L. Smith

RLS:cw

F i r s t B a p t i s t C h u r c h

H A R V A R D & S E N E C A S E A T T L E , W A S H I N G T O N



Harold V. Jensen, PASTOR

Baron McLean, ASSOCIATE PASTOR

Ruth Rohlf, DIRECTOR OF RELIGIOUS EDUCATION

August 27, 1941.

Dr. Kirby Page,
LaHabra, California.

Dear Dr. Page:

Learning that you are to be in this area for a Conference on September 16th and 17th, I am writing to see if there would be any possibility of your speaking at our Church on Sunday evening, September 14th, the Sunday preceding your Conference date.

If you could not make it on that Sunday, but could be with us for Wednesday evening, the 17th, that would be fine. Your Conference is over, I believe, about 4:30 P.M. Wednesday, which would make it possible for you to get to our Church for the 7:30 meeting, if you did not have other plans to prevent your coming.

We shall be awaiting your reply, and hope that it will be convenient for you to be with us, and to write us promptly of your decision. Thank you kindly.

Cordially,

Harold V. Jensen
Harold V. Jensen.

HVJ:RHL

News of the Brotherhood

Hendersons Write About Internment

Two Missionaries Scheduled to Go to Africa Are Detained in Germany

Two letters have been received by the families of Dr. and Mrs. A. G. Henderson who were made prisoners of war in Germany after being taken from the steamer "Zamzam."

Dr. Henderson's letter was written on June 22, from North Germany. In part it reads, "I am glad to write to you, it seems so long since we said good-bye. It is now more than two weeks since Jamie (Mrs. Henderson) and I parted, but God has indeed been a refuge and strength in a time of testing. I trust and pray that you have not worried about us as we have to rejoice more and more 'in that perfect peace that passeth understanding.' . . . We receive Red Cross parcels weekly." The letter states that letters from friends will be appreciated.

Dr. Henderson enumerates a list of things such as concentrated foods which he would like to receive, and also mentions that books are desirable and, in this connection, states, "I have only a New Testament—priceless at such a time. . . ."

Mrs. Henderson's letter was written on July 9 and refers to a first letter which was evidently lost in transit. The letter states that she has just finished afternoon tea, and mentions lovely days, and fruit trees, roses, carnations, and pansies in profusion in the gardens surrounding the building in which she lives. About 300 women live in this same building. Mrs. Henderson writes: "Although we only have a free bath every other week, we can have others by paying for them. . . . I have been so well but am going to the dentist next week. We go into the village about a couple of miles distant but we have a medical man right in our building, so you see we are well taken care of. . . . Yesterday three of us started French lessons from a Sister and are to have one grammar lesson a week and one conversation. Some are taking German and music."

Mrs. Henderson tells of making over a dress and doing other dress-making from things which have been given to her. "It is impossible to get clothes here." In the letter she also writes, "I have no chores to assist with in the house this week," so evidently they have certain duties to perform.

Again, "Tell my friends I am sorry I can't write to them but I am only permitted to write two letters a month, one goes home, and one to Freddie (Dr. Henderson), so please give them the news and tell them all to write to me often."

For the convenience of persons wishing

Church Rebuilt After Fire



The above structure of First Church, Ottumwa, Iowa, was erected at a cost of \$63,000 to replace the building destroyed by fire, Mar. 3, 1940. Pastor Harold Roberts is shown in the inset.

to write to the Hendersons the following addresses are given:

Prisoner of War Post
KREIGSGEFANGENENPOST
Dr. A. G. Henderson
Canadian Prisoner of War No. 98587
Stalag XB
Germany

Sender's address in full

Prisoner of War Post
KREIGSGEFANGENENPOST
Mrs. A. G. Henderson
Reserve Lazarett, Ravensburg
Interniertenlager, Liebenau,
Post Tettnang
Wurttemberg, Deutschland

Sender's address in full

Letters and post cards should be clearly written or typed and letters should not exceed two sides of a sheet of note paper. They must deal with only purely personal matters. Picture post cards, pictorial matter, or printed articles must not be sent. Addresses must be on both the envelope and the letter itself. Once every three months, the next of kin of a prisoner is allowed to send him a personal parcel not to weigh more than 11 pounds.

Parcels containing food and soap are sent regularly to prisoners of war and invalid comforts are sent at regular intervals by the British Red Cross. Clothing is supplied to prisoners of war by the British Red Cross Society and the Order of St. John arranges for certain articles to be sent to the prison camps for every prisoner of war.

There is no limit to the number of letters a prisoner of war may receive as long as they comply with the restrictions set forth above. No postage is required unless letters are sent by air mail.

New Iowa Church Plant Dedicated

The building of First Church, Ottumwa, Iowa, which was destroyed by fire on Mar. 3, 1940, has been completely rebuilt at a cost of \$63,000. Dedication services were held on Aug. 3 with A. Reid Liverett, secretary of the Board of Church Extension, as guest speaker.

The church at Ottumwa was organized in 1858 and a vacant courthouse was purchased as the first building of the congregation. In 1872 a new site was secured and a chapel built at a cost of \$3,500. The present site was purchased in 1905 and the building which was destroyed in 1940 by fire was erected.

The exterior of the new building is of lime-sand brick. In the center of the back wall of the chancel of the new auditorium is a rose window formed of stained glass. Beneath the window is a wood paneling which conceals a baptistry and is removable for baptismal services. The organ for the new building was built by an expert who spent much time at the church preparing specifications. It was designed for every musical essential of the particular auditorium, has pure silver electrical contacts, and 1,500 pipes individually made for the organ chest.

Harold Roberts, pastor, went to Ottumwa in January, 1940. The first services of the congregation were conducted by Elder T. K. Harlan. Among other min-

isters were Job and Michael Coombs, brothers, Ira C. Mitchell, G. T. Carpenter, Aaron Chatterton, John Boggs, G. T. Johnson, L. H. Dowling, N. M. Browder, J. A. Beatty, S. B. Ross, William Semones, E. T. C. Bennett, Morgan Morgans, N. E. Cory, A. F. Sanderson, M. S. Johnson, N. G. Brown, William Mizner, J. M. Bailey, W. J. Lockhart, J. M. Hoffman, L. H. Otto, D. J. Elsea, Edwin Priest, M. E. Genge, W. E. Reavis, N. C. Carpenter, George O. Marsh, E. Hannah, Eugene C. Beach and Earl Daniels.

Veteran Chaplain Plans to Retire

Captain Charles S. Vail of Yountville, Calif., Has 21-Year Record

VALLEJO, CALIF.—Captain Charles S. Vail, chaplain for the past 12 years of the Veteran's Home at Yountville, is retiring from this service. For 21 years Captain Vail has served as chaplain in various institutions throughout the United States, including the national military homes at Hampton, Va., Milwaukee, Wis., and the National Soldier's Home at Fort Leavenworth, Kan. For several years he was chaplain-in-chief of the United Spanish War Veterans and department chaplain in California. Captain Vail is a veteran of the Spanish-American War and the Philippine insurrection, in which he served as a member of Company D, Third U. S. Infantry.

First Church, Oakland, William Paul Reager, pastor, records events of the past year in a recent church bulletin. More than \$16,000 was raised for all purposes, and 100 new members were received into the fellowship of the church. The Woman's Society raised \$2,003 for all purposes. Toyohiko Kagawa was guest speaker in this church on July 21.

Sam Pugh, who was dean of the first young people's conference at Lake Alpine and went from there to an Oakland hospital for an appendectomy, has returned to his home and expects to occupy his pulpit soon at El Monte.

D. B. Titus, pastor at Woodland, writes thus about Father's Day: "Somehow Father seems destined always to take a secondary place. . . . Maybe preachers don't preach a Father's Day sermon, because occasionally the preacher is a father too; and preachers are so modest. Well, even if we have failed to arouse much sentiment on Father's behalf, Father is still there. Mother and the children depend on him. He doesn't say much, but he's on the job; the family has a house; the children are being educated. . . ."

Install New Officers

An impressive installation of new officers was held at First Church, Porterville, Edgar Lloyd Smith, pastor, recently. The service included the Master's Call to Womanhood, the Call to Elders and Deacons, the Master's Call to the Congregation, the Memorial Consecration of the

congregation with the congregation partaking of communion, and the Stewardship Covenant.

While this writer was on "vacation" in Stanford Hospital in San Francisco and unable to attend the state convention at Santa Cruz, Wesley Ford of Sacramento was asked to report the convention. Milo J. Smith supplied the pulpit in Vallejo on the morning of July 20. Royal J. Dye spoke for union services in the Vallejo Presbyterian church on that evening. On the morning of the 27th, Cecil J. England of Selma preached. He had spoken earlier that morning in San Quentin Prison. That morning there was an audience of 40 people in Vallejo and at the same time 40 of the congregation were in Santa Cruz, among whom 25 were in the choir which furnished special music for the service. The choir was led by the writer's daughter, Mrs. Lyston K. Johnson. While in the hospital the writer was visited by Lin D. Cartwright and Mr. and Mrs. W. B. Clemmer of St. Louis, Mo., accompanied by our San Francisco pastors.

Population of Vallejo has doubled with Mare Island Navy Yard as the center of attraction, with new comers living in government housing units, trailer camps and auto courts, and hundreds commuting from towns and cities from 10 to 75 miles distant. Building permits for the month of June totaled \$1,094,245. The total for the year is \$6,658,649. The Roman Catholics, Adventists, and Mormons have received permits for new church buildings. We have our lots paid for and are slowly growing a building fund while we continue to meet in one of the most unchurchlike buildings in the city. Recent annual reports show that we have just completed one of our best years.

MARCELLUS R. ELY.

To Head Retreats



Kirby Page

THE CHRISTIAN-EVANGELIST

Kirby Page Is to Conduct Retreats

Schedule of Fall Conferences Will Take Noted Lecturer Across The Nation

Beginning in September, Mr. and Mrs. Kirby Page of La Habra, Calif., will begin a nation-wide series of regional two-day Spiritual Retreats. For 16 weeks they will travel in their car from Los Angeles and Seattle to Boston and Atlanta. These retreats will include addresses, discussion, worship, and fellowship. Emphasis will be placed upon these themes: Practicing the Presence of God, The Love of God and the Judgment of God, How Seriously Must We Now Take Jesus? The Meaning of the Cross for Us Today, The Basis of a Just and Durable Peace, Building a Christian Economic Order, Looking Ahead Fifty Years.

Following is the itinerary of the two-day retreats: Sept. 3-4, Modesto, 5-6, Bakersfield, 7-8, Berkeley, 9-10, Palo Alto, Calif.; 12-13, Portland, Ore.; 16-17, Seattle, 19-20, Spokane, Wash.; 21-22, Missoula, 25-26, Glendive, Mont.; 28-29, Fargo, N. Dak.; 30-Oct. 1, Duluth, Minn.; Oct. 3-4, Des Moines, 5-6, West Branch, Iowa; 10-11, Bluffton, 12-13, Cleveland, Ohio; 14-15, Detroit, Mich.; 17-18, Syracuse, N. Y.; 21-22, Springfield, 24-25, Malden-Boston, Mass.; October 28-November 8, American Friends Service Committee Institutes of International Relations in Middle Atlantic Area; Nov. 9-10, Pittsburgh, Pa.; 11-12, Columbus, 16-17, Cincinnati, Ohio; 18-19, Berea, 21-22, Louisville, Ky.; 23-24, Nashville, Tenn.; 25-26, Atlanta, Ga.; 30-Dec. 1, Memphis, Tenn.; Dec. 2-3, St. Louis, Mo.; 4-5, Chicago, Ill.; 7-8, Merom, Ind.; 12-13, Kansas City, Mo.; 14-15, Topeka, Kan.; 16-17, Enid, Okla.

Ministers in these cities will provide details or information may be obtained from the office of Kirby Page, Box 247, La Habra, Calif.

Hold Services for Mrs. John N. Tate

Mrs. John N. Tate, Gordonsville, Va., mother of John A. Tate, superintendent of state missions of Virginia, died on Aug. 15. Funeral services were held at the Gordonsville church, Pastor W. P. Blackwell officiating. Mrs. Tate was 84 years of age and had been semi-invalided for six years. Her husband preceded her in death by six years.

NILES A. BOROP DIES

Niles A. Borop, pastor of a group of churches in Berkeley County, S. C., died at his home in St. Stephens on Tuesday morning, Aug. 19. Mr. Borop was born on Apr. 20, 1877, Bureau County, Ill. Among pastorates which he served were those at Erie, Lake Fork, Cornland, Olney, Farmer City, Armington, Waukegan, and Lenark, Ill., First Church, Pawnee, Okla.

August 28, 1941

Dear Mr. Page,

I wish to extend
my thanks and appreciation
to you for your kindness
in welcoming me to your
home last Tuesday afternoon.

I thoroughly enjoyed our
meeting and can now
read your writings with
even more zest. Your latest
publication is very interesting
& sound - a good answer to a
difficult question. Thanks again
for the copy. The very best of
luck and happiness to you & your
wife on your trip. Yours for peace,
Robert W. Hanson

FIRST BAPTIST CHURCH

HAMILTON AVE. AT BRYANT STREET

PAUL L. OFFENHISER, MINISTER

235 PORTOLA AVENUE

PALO ALTO, CALIFORNIA

TELEPHONE 6559

Pearle City, Illinois.

Aug. 28, 1941.

Dear Kirby Page,

You are about to begin your itinerary of Fall Conferences and I am simply writing you a note to say, "God bless you" in this ministry of service. You are wonderfully helpful to many of us and I am so glad that you carry on so constructively and convincingly in Christian work.

I am glad that, following a good summer with our families in Illinois, we shall be back in Palo Alto in time for me to share the experience of your Conference there.

Cordially yours,

Paul L. Offenhiser.

First Baptist Church

BERKELEY, CALIFORNIA

Dana and Haste Streets

ULYSS STANFORD MITCHELL, Minister

FLOYD E. HOUSE
Assistant Minister

WALTER W. ARMANTAGE
Student Minister

LAWRENCE REEDER
Minister of Music

RICHARD BAILEY
Organist

VERA A. MURRAY
Church Secretary

August 28, 1941

Dr. Kirby Page
Box 247
La Habra, California

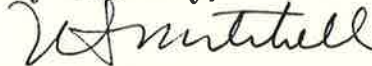
My dear Dr. Page:

We are looking forward to the Spiritual Retreat in Berkeley, September 7 and 8. I am unable to predict, however, the number who will respond to the invitations which are being sent out to the various denominations. One pastor from each denomination is asked to communicate with the ministers of this area.

Are you scheduled for Sunday morning of the 7th? If not, I may be able to arrange an appointment for you with this or some other church.

Unfortunately we do not have the Baptist pacifist ministers segregated from our list except in the few instances where the "Rev." appears. We are sending you this list of California Baptist pacifists, trusting that you may find it possible to circularize them directly in connection with the Spiritual Retreat.

Very sincerely,



U. S. Mitchell

USM:vm
Enclosure

August 30, 1941

Dear Jerry:

Here is a copy of my new pamphlet "How Does God Deal With Evildoers?". After you have time to read it do tell me what you think of it.

It is a source of deep regret to me that I do not get to see you more often.

Affectionately yours,

Hon. Jerry Voorhis
House Office Bldg.
Washington, D. C.

Encl.
KP:MK

August 30, 1941

My dear Mr. Wallace:

I am taking the liberty of sending you herewith a copy of my new pamphlet "How Does God Deal With Evildoers?". If you think it is worth using in any way, I will be much pleased. Do tell me what you think of it.

Cordially yours,

Mr. DeWitt Wallace
Readers Digest
Pleasantville, N. Y.

Encl.
KP:MK

BULLETIN

OF

TRINITY METHODIST CHURCH

Bakersfield California

LABOR DAY SUNDAY AUGUST 31'41

O Master Workman of the race, Thou man of Galilee,
Who with the eyes of early youth eternal things did see,
We thank Thee for Thy boyhood faith, that shown thy
whole life through,
Did Ye not know it is my work, my Father's work to do?"

My Master was a worker, with daily work to do,
And he who would be like him, must be a worker too;
Then welcome honest labor, and honest labor's fare,
For where there is a worker, the Master's man is there.

Dillon Wesley Throckmorton, Minister
Mrs. Roger Smith, at the piano
CHURCH OFFICE AND STUDY - 724 Niles Street

Phone 3-0604

LABOR SUNDAY AUGUST 31'41 MORNING WORSHIP 11:00

"It is good that men should dwell together
in the spirit of unity."

PRELUDE

MOMENT OF PREPARATION: No. 251 "Take time to be holy..

(Congregation standing - 1st and 4th stanzas)

THE CALL TO WORSHIP -CHOIR INVOCATION SENTENCE

HYMN No. 179 "Spirit of God, descend upon my heart....

THE AFFIRMATION OF FAITH: (II Affirmation) Page 512

THE COLLECT: "For Social Justice" 516

MESSAGE IN MUSIC

RESPONSIVE SCRIPTURE: Social Justice 637

THE GLORIA PATRI

THE SCRIPTURE LESSON: Amos 5.1-17;21-24. St.Matt 21

THE PASTORAL PRAYER: Choir Response

THE PRESENTATION OF TITHES AND GIFTS:

(Chant No.606 as gifts are presented at the Altar)

HYMN No.292 "Go labor on, spend and be spent.....

SERMON: THE HANDS OF TOIL -Minister

HYMN No. 261 "Jesus I my cross have taken,.....

BENEDICTION and SILENT MOMENT

POSTLUDE

7:00 YOUTH SERVICES

8:00 EVENING WORSHIP

Time for quiet meditation - with music

"SING" - because of the joy in your heart - SING!

SERMON: The Way of Reconciliation" -Minister

Bring a friend with you tonight!

Pray that God will bless and use our efforts!

NEXT SUNDAY: Mr.Gladden Boaz, one our teachers of
the Emerson School, will be at the console in our
worship services! Let every Choir Member be here!

ANNOUNCEMENTS:

MONDAY:

The Color Film SWEDEN The Middle Way, story of
the Cooperative Movement, will be shown at the FIRST
METHODIST CHURCH, Truxtun Ave., and H.Street.

All are invited!

TUESDAY:

School begins again! Let every praying Christian
pray for the Teachers and Youth of our community as
they begin another year of Achievement in Character
building.

WEDNESDAY:

There will be no Mid-Week service this week.

THURSDAY:

THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE meets
for the regular all day session. 10:00 A.M. Business
meeting. 12:00 Noon Luncheon served by Unit No.2
followed by a program directed by Unit No.1. A full
attendance is urged to aid in laying the plans for
the October Festival. Completed bazaar articles may be
turned in. Bring your penny strips too.

-Mrs.Glenn Young, Pub-Secretary

Christmas Cards! Place your order with Mrs.F.E.
Dowty and the order will help the Woman's Society.

The Christmas Box for the Jesse Lee Home in
Alaska must be sent soon. Aside from usual gifts men's
handkerchiefs and socks may be brought. Give your gift
to Mrs.Millie Thomas, Secretary - Missionary Supplies.

CHOIR SPECIAL NOTICE:

7:30 Thursday night Choir Reherasal. Mr.Gladden
Boaz will be on hand to rehearse the Choir for our
worship music. Let every Choir member be on time to
meet Mr.Boaz and get a good start with our Fall work.

COLORED PICTURES ON MEXICO NEXT SUNDAY NIGHT!

SPIRITUAL RETREAT WITH DR. KIRBY PAGE

Friday at 2:00 P.M. Dr. Page will begin our two day retreat with a message, "The Love of God and the Judgment of God." The Spiritual fellowship will continue through Saturday closing with the Communion Service at 4:30 in the afternoon.

Friends will be coming from a distance. We want to invite to our homes those who come from a distance and desire to stay over Friday night. Will you help us? Can you accommodate one, two or more. We want Friday night's lodging and breakfast Saturday morning.

Registration for the two day retreat is only 50¢. We will cover all expense with the registration and do not want to demand offerings to care for the expense to bring our fine Christian leader.

Take a copy of the announcement sheet on the table in the entrance this morning. The entire program is listed for your convenience. Pass one to a friend whom you know to be anxious to enjoy this gathering.

Let us allow this Spiritual Retreat, to enable us to make a real ADVANCE for Christ in our Fall Program.

- - - -

I will never let prejudice blind my vision or dim my sympathy in attempting to understand labor's and employer's difficulties as we build a better world.

- - - -

NEXT SUNDAY NIGHT, the minister will show colored motion pictures made in Mexico this summer. Here is a chance to better understand our neighbor to the South of us. The vacation season will be over and the hour will be 7:30 P.M. Next Sunday night!

GREAT AFFIRMATIONS OF THE SOUL

by DR. ALBERT W. PALMER

I

God is here. His power and wisdom are all about me, creating and upholding the universe in which I live.

II

Because I am part of the universe, God is my life also—"closer than breathing, nearer than hands and feet." My life is "hid with Christ in God."

III

It is God's will that I should be serene and strong and brave. He does not mean for me to be despairing or depressed. Day by day he will give me a measure of strength adequate for each emergency. "Dwell deep, my soul, dwell deep!"

IV

My work is a sacrament not a slavery. Through it I enter into mystic fellowship with the Father "who worketh even until now."

V

Human relationships are sacramental also. I will meet my fellow-men today with invincible good will. I will try to love them as Jesus loved them.

VI

"I am not bound to succeed, but I am bound to be true!" And by being true I shall win an inner victory—however the battle goes without. "To them that love God, all things work together for good."

VII

I am not my body—I am an immortal spirit with needs and hopes and aspirations which reach beyond tomorrow. I will, therefore, think nobly of the soul and live for eternal values and imperishable ideals, seeking to know the truth and serve the good in fellowship with Christ, my Elder Brother.

CHRISTIAN WATCHWORDS FOR EVERYDAY LIVING

by DR. ALBERT W. PALMER

IN THE MORNING

All this day I am going to be a child of God. His love is round about me. Underneath are the everlasting arms. I am going to be honest and true in all events of life, and I believe that to those who love God all things work together for good. I am going to rise above all worry, fretting, fear and hatred, and live in an atmosphere of spiritual serenity. My life is not apart from the life of God, and that which is divine within me can never fail nor be defeated. Behind all that comes, God's love and wisdom will be present to strengthen and sustain.

AT NIGHT

The day, with the work God gave me to do, is done; and now the night has come, quiet and calm and beautiful from him. As shadows gather around the earth I will trust myself, body and spirit, into his loving tender care and go to sleep. His love is round about me and, as flood-tides from the ocean fill each nook and cranny of the bay, so power and love and peace from God can fill my life to overflowing as I rest quietly in him. These are the great words in the spirit of which I am going to live—bravely, quietly, calmly, patiently, lovingly, trustfully.

AMEN.



ST. JOHN'S PRESBYTERIAN CHURCH
College Avenue at Derby Street

PUBLIC WORSHIP 11:00 a. m. and 5:00 p. m.
Rev. Stanley Armstrong Hunter, D. D. Minister
The Manse, 2901 Benvenue BERkeley 8596
Rev. Cecil E. Hoffman Director of Religious Education
2628 College Avenue BERkeley 0295-w
Mrs. John Milton Kelly, Choir Director Mrs. Susan McCloskey, Organist
Miss Isabelle P. Johnson, Church Secretary Office: BERkeley 4585

OUR MISSIONARIES

Adelaide Kibbe Frame, M. D. Resht, Iran (Persia)
Prof. Arthur W. March Hangchow Christian College, Shanghai, China
Norvin Hein Allahabad Christian College, India
Mrs. C. A. Glunz Silliman University, Dumaguete, Philippine Islands
(Partly supported by Woman's Association through Presbyterian Society)

ASSOCIATED AGENCIES

Westminster House for University Students 2700 Bancroft Way
Rev. John D. Furnas, University Pastor BERkeley 4882
Westminster Presbyterian Church Eighth and Hearst Sts., Berkeley
Mrs. Ray C. Smith BERkeley 4463-J

WEEK-DAY ACTIVITIES AND LEADERS

Monday	3:30 p. m.	Girl Scouts, Troop 31	Miss Florence Horton
Tuesday	12:00 m.	Student Luncheon	Westminster House
	3:30 p. m.	Girl Scouts, Troop 18	Mrs. John C. North
	3:30 p. m.	Brownie Pack, No. 53	Mrs. W. B. Reynolds
	7:30 p. m.	Boy Scouts, Troop 6	Ellis H. Frederick
Wednesday	10:30 p. m.	Red Cross Sewing	Mrs. H. B. Green
	12:10 p. m.	Bible Study Luncheon	Westminster House
	3:30 p. m.	Girl Scouts, Troop 9	Mrs. Arthur L. Wilson
Thursday	3:30 p. m.	Girl Scouts, Troop 32	Mrs. Vaughn Seidel
	3:30 p. m.	Junior Choir	7:30 Adult Choir
Friday	3:30 p. m.	Campfire Girls	Mrs. David J. Altman
	7:30 p. m.	Boy Scouts, Troop 4	Julian Adams
Saturday	9:30 a. m.	Cub Pack, No. 4	Cecil E. Hoffman
	7:30 p. m.	Boy Scouts, Troop 7	Stafford H. Dunlap

"O Thou who art infinitely greater than any image or thought our minds can form, we are overwhelmed in wonder as we begin to understand how generous is Thy patience with us, how powerful Thy compassion toward us, how intimate Thy presence among us.

Thy mercy shames us. In its light we see ourselves as children who have lost the way. We have become so confused that we have imagined the power of love would fail unless it used the violence of hate to help it win. We have become so frantic that we have called upon evil to save the good from perishing. And now we are filled with horror at the sight of what our hands have blindly done, at what our wills have not dared to undertake. We have destroyed our brother. We have not tried to lead him to Thyself.

But Thy redemptive purpose can work even through our hands, even through our wills. We can even now set our feet upon the path that Jesus chose. Does he not show us Thy way of overcoming evil, on the cross? Is not the resurrection power stronger than any weapon the guile of man ever will devise? Because Thou hast given us the power to turn from darkness to light, we would lift our thought from failure to Thy Eternal Goodness. We would go the second mile and do good to those that hurt us. We would become a part of Thy good will which includes every person on this earth, in trust that thus will come Christ's peace upon the earth. Amen."

—ALLAN A. HUNTER



MORNING WORSHIP — 11:00 o'Clock

August 31, 1941



10:55 a.m.—Organ Prelude by Susan McCloskey

"Far O'er the Hills".....

Johnson

The Processional Hymn 308—"Love Divine, All Loves Excelling"

The Invocation and Lord's Prayer and Choral Response

The Choir directed by Mrs. John Milton Kelly—

"Cast Thy Burden on the Lord".....

Mendelssohn

The Responsive Reading, Selection 54, page 579, with Gloria Patri.

The New Testament Lesson

The Prayer Hymn 281—"Be Still My Soul" (people seated)

The Litany of a Grateful Heart (page 15, front of the Hymnal)

The Choir—"How Long Wilt Thou Forget Me".....

Pfleuger

The Hymn of Devotion 267—"Faith of our Fathers"

The Sermon by Dr. Hunter—"OVERCOMING FAITH"

The Doxology, Dedication Prayer and Offering.

The Recessional Hymn 339—"Glorious Things of Thee Are Spoken"

The Benediction with Chimes.

The Organ Postlude—"Marche Celebre".....

Lachner

Nursery for little children in Beginners' Room.

ONE HOUR VESPER SERVICE — 5:00 o'Clock

Organ Prelude—"Intermezzo Lefebvre".....

Wely

The Hymn of Praise 644—"We Plow the Fields"

The Invocation and Lord's Prayer.

The Anthem—"Lead Me, Lord".....

Wesley

The Prayer Hymn 204—"Spirit of God, Descend Upon My Heart"

Organ Moments for Silent Prayer and Meditation.

The Anthem—"Abide Thou With Me".....

Reichardt

The Sermon by Rev. Eric H. Thomsen, former pastor Keen Valley Church, N. Y.

"THE VIOLENT TAKE IT BY FORCE"

The Doxology, Dedication Prayer and Offering.

The Hymn of Action 345—"Through the Night of Doubt and Sorrow"

The Benediction with Chimes.

Organ Postlude—"Postlude From Occasional Oration".....

Handel

OFFICERS, SAINT JOHN'S CLUB: President, Perry T. Joy; Vice-President, Paula

Joy; Secretary, Neva Hull; Treasurer, Don Eichner.

TODAY

9:45 a.m.—Church School. Graded instruction for all ages.

6:15 p.m.—Saint John's Club refreshments in the Fireside Room,

6:45 p.m.—Miss Blanche Yeomans will address Saint John's Club

6:45 p.m.—Rev. Eric H. Thomsen will address Sigma Iota.

7:30 p.m.—to 8:30 p.m.—Dre Paul Reagor, pastor of the University Christian

Church, will conduct the East Bay Church Federation Service, broadcast by KRE.

8:00 p.m.—"At Home" at the pastor's residence. Students are invited.

KRE Morning Watch, 8:05 a.m., auspices of the East Bay Church Federation:

R. H. Walsh, James Baird, Holland F. Burr, W. Paul Reagor,

George Derbyshire, Fred B. Trevitt.

TO NEW STUDENTS

Students are cordially invited to make Saint John's their church home in Berkeley.

This Sunday evening, August 31, Dr. and Mrs. Hunter invite them at 8 p.m. to their residence, 2901 Benvenue Avenue for an "at home" following Saint John's Club.

Westminster House, 2700 Bancroft Way, Presbyterian student center has many activities under the direction of Dr. and Mrs. John D. Furnas. The Wednesday noon luncheon has as speaker for this month Rev. Edward Caldwell of Calvary Church, San Francisco. Others will be announced.

The 10 o'clock forum of Dr. Fritz Kunkel, beginning September 7, internationally known psychologist will be of interest to many.

Saint John's Club meets at 6:15 p.m. for refreshments in the Fireside room with two hostesses each Sunday designated by the Women's Association, following the regular five o'clock church vesper service.

At 6:45 p.m. discussion meetings are held.

The following program is announced:

August 31—Miss Blanche Yeomans, former associate director of Westminster House at University of Kansas and newly elected Western Area secretary of the Board of Foreign Missions. Topic: "Values of Christianity Worth Passing On." Worship leader—Louise Castline.

September 7—"What is the Christian Psychology of Life?" Dr. John D. Furnas, resource leader, assisting in the discussion led by James Miller. Worship leader, John Fairchild.

September 14—"Are the Teachings of Jesus Applicable Today?" Discussion led by James Fowle. Worship leader, John Fairchild.

September 21—Address by Dr. Stanley Armstrong Hunter, minister. Worship leader Lois Martignoni.

September 28—"Social Justice as Practiced by the Society of Friends." Leader, Philip Griggs; Worship Leader, Margaret Dodds.

October 5—Prof. George P. Hedley, Dept. of Religion, Mills College, "Social Justice as Taught by Amos." Worship leader, John Macmeeken.

October 12—Annual Interchurch mass meeting for fall Semester.

October 19, Dr. Lynn T. White of San Francisco Theological Seminary,

"The Religious Heritage of Jesus." Worship Leader, Dona Woodring.

October 26, Dean James Muilenburg of Pacific School of Religion

"The Religion of an Individualist—Jeremiah"

Worship Leader: Raymond Woodruff

November 2—Dr. John D. Furnas of Westminster Church "The Beatitudes"

November 9—An Evening of Drama

November 16—Dr. J. Hudson Ballard of San Francisco Theological Seminary

"The Power House of the Mind"

November 23—Thanksgiving Program

November 30—"Why Are We Presbyterians?" Discussion led by Lois Martignoni.

December 7—Miss Leila Anderson, Secretary of the University Y.W.C.A.

"The Interchurch Movement"

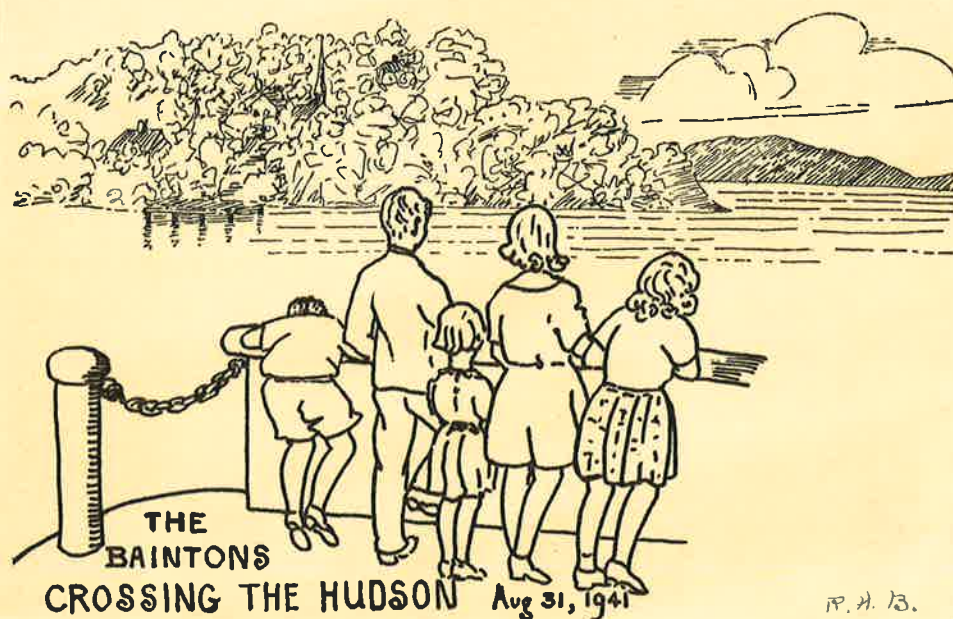
December 14—Dr. Lewis B. Hillis, former director of Westminster House,

"A Christmas Meditation"

December 21—Candlelight Christmas Communion (Dr. Hunter)

Saint John's Presbyterian Church, College Ave. at Derby St., Berkeley, Calif.

7415



R. H. B.

Cedric Herbert Olive Joyce
Ruthie

God grant that Judy & her generation
may see Visions of International Fellowship
which we have not been able to see!
With humility for our Common Blindness
& Bungling may we live up now
to the highest measure of self-sacrifice
and Faith.

We thank God for folk like you!!
We miss you in old New Haven. Sorry
we couldn't include you on this West.
Affectionately, R. H. B.

MONTANA STATE UNIVERSITY
MISSOULA

School of Religion

August 31, 1941

Dear Friend:

This is a personal and urgent invitation to you to join us under the leadership of Kirby Page in a Spiritual Retreat to be conducted on The Fellfoot, ranch home of Mr. and Mrs. R. C. Line, on the mountain three miles from the center of Missoula, September 21-22. The arrangements are in charge of the local members of the Fellowship of Reconciliation.

In the eastern Ashram we find a helpful pattern for communal living for like-minded persons pursuing a common end. Those in charge of this Retreat, bearing in mind the advantages of the Ashram, suggest that it be set up as close as possible to this pattern, thus adding the values of fellowship in living to the periods of instruction and discussion. To achieve this goal, plans are made for the housing of the majority of out of town guests on The Fellfoot. The three meals will be served there to all in attendance. The overflow of registrants will be housed at 601 Daly, home of Mr. and Mrs. Harvey F. Baty. No charge will be made for housing. The three meals will be provided at a total cost of one dollar per person. Registrations will be assigned to The Fellfoot, in the order of their receipt, until the limit is reached, unless the registrant indicates a preference for 601 Daly. Those attending are asked to bring towels and two pairs of blankets per person. The registration fee of fifty cents goes to Kirby Page.

It is the hope of those in charge to assemble a group of some forty persons, each one committed for that period to an intensive search for ways and means of illuminating the dark road ahead, along which Humanity must travel before the "better day" can break. It is further hoped that from the instruction periods, the interchange of ideas, with faith and courage, the close communion of such seekers will spring a fresh and vital service to this Western Montana area.

A postal card is enclosed for your registration. If you know someone who would both give to and gain from such a gathering, will you please send us the name and address so we may invite him or her also. It will help those in charge to make adequate plans if you will send in your registration card before September 7.

Cordially yours,

Harvey F. Baty
Louise C. Line

Sonora, Texas.
September 15, 1941

Kirby Page
La Habra, Cal.,

Dear Kirby,

I was glad to get your letter of the 1st with the possibility of having you here in the spring. As to the date, I will leave that up to you. If you can make Sonora we would be glad to have you any time you can stop on your tour. The only thing necessary is to let me know far enough to arrange my church schedule. Sonora is on the way from El Paso to other parts of Texas. There is no real reason why you couldn't stop here unless your schedule is full already. I hope I have gotten my bid in early enough. I remember our meetings at Yale in 29 and 30 when you spoke at chapel. I would love to have you here and in my home.

This section is one of the richest of the state. Ozona, Eldorado, and even San Angelo would support such a meeting. I think we could make your coming worthwhile in many respects and this section is plenty able to meet your expenses and give you a good offering.

Yes you can send me five copies on consignment without any obligations. I would be glad if my members would take them. Let me hear from you. I have tried to lay the ground work for tolerance, patience, and Christian love for what is to come in this war. It looks like it will be almost impossible to keep this country out of this war with our President so death on getting in. I still am ready to stand by my convictions come what may. I hope I will have the insight and Christian discipline to witness in a Christ-like way.

Very sincerely yours,

(Rev)

Lawrence K. Brown

Please
send
5 L P

527 Berkeley Ave., Claremont, Calif
Sept 15

My dear Dr. Page:-

Mr. Handaker writes me that you did not receive the packet of 100 books which I sent you. I am quite distressed about it. The books - Lambach's "Game with Minutes" - were sent to you at La Habra on Sept 2. I did not receive your order until several days after you sent it. Your letter was directed to The Courier Press. It was some time before I learned that it was there. Perhaps in the interval you had left home.

I regret that I cannot supply your needs just now. The supply is exhausted. I have less than 10 left. I am sending you half a dozen.

But today I received a parcel - sent by Dr. Lambach to me from San Francisco - of several hundred of the sixth edition, in the Philippines. He did not accompany them with instructions. They are for distribution, however. Could you use some of them? Dr. Lambach is en route

to Penn & it will take time to consult him.
I will draw a bow at a venture & suggest
that we could dispose of these at \$2 per hundred.
I wish that you might find them useful. There
are some changes in the one we printed.

and there will be more changes in the
eighth edition. Dr. Lambach has sent me a
lot of additional matter and I am quite
inundated. I have planned to have 24
pages in the next one - but the material cannot
be cramped into that compass.

I am very eager to promote Dr. Lambach's
earlier booklet - "Letters of a modern mystic"
It reaches me even more than "The game with minutes"
I have some copies for distribution which sell
for 25 cts. It is published by the Student Volunteer
movement in N.Y.

I much appreciate your interest in the
booklet "The game with minutes". Dr. Handsaker says
that you recommend it heartily.

Very cordially

Ralph B. Tarkenton

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September 15, 1941

Mr. Kirby Page
c/o Cr. F.B. Farquharson
2126 E. 47th St.
Seattle, Wash.

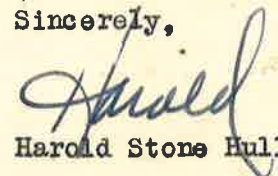
Dear Kirby and Alma:

I wish you God-speed as you go on with this splendid mission of spiritual retreats. I have heard many fine words already about the beginning ones. I thought that I would be able to stay over in Berkeley and attend the one you had there, but I had to hurry on down here after my trip in the Northwest. I had a talk with Ted Evans, chairman of the Los Angeles chapter last week, and we should like to have you give us a good date for a conference, even public meeting, spiritual retreat, or what have you, some time in January. Can you indicate on the inclosed post card what your open dates are and which type of meeting you would like to give us?

Allan and others have given a find word about your new booklet about God and evil-doers. I pray that it will have a very wonderful circulation. I think it is one of the most helpful of the small pamphlets you have done.

Best ever.

Sincerely,



Harold Stone Hull

Enc. 1.
HSH:KSB

June 14

84 Second Street
Athens, Ohio
Sept. 15, 1941

Mr Kirby Page
La Habra, Calif.

Dear Mr Page:

I received your announcement, stating that you would be available for certain dates in November and December, 1941. We are anxious to have you in Athens, either under the sponsorship of certain Athens religious groups or of certain university groups. We prefer to have you on November 13 and 14. If those dates are impossible, our preference would be November 14 and 15, second choice, and the December dates as third choice. If all these dates are filled, when will you be available in 1942?

We can assure you a hearty welcome and response to this campus. We have an active peace group and the

Church leadership is quite liberal.

Will you please let me know at
once when you can be with us.

Sincerely Yours
F. L. Shremaker

THE REV. G. A. CLEVELAND SHRIGLEY
195 BIRD AVENUE
BUFFALO, NEW YORK

15 September 1941

Dr. Kirby Page
La Habra, California

My dear Doctor Page,

I am compiling another book of prayers, one for each day in the year, for use in private and family devotions. I am asking men and women of various professions, here and abroad, to send me original prayers for this compilation, which will soon be published.

Will you please send me a prayer of your composition, suitable for daily use? This prayer may be on any aspect of praise, thanksgiving, dedication, or petition. I ask that it be of lasting usefulness rather than concerned only with our war-time needs. In length it ought not to exceed two hundred and fifty words.

Among those who have already written prayers for this book are William Temple, Leslie D. Weatherhead, Geo. F. Barbour, Archbishop Germanos, Robert E. Speer, Herbert B. Smith, Morgan P. Noyes, Edwin H. Hughes, Henry H. Crane, Alan C. Hunter, Henry S. Heiper, William J. Ellis, Bernard D. Bell, Vida Scudder, and many others.

I look forward to your help in enriching the prayer life of many persons.

Faithfully yours,
GA Cleveland Shrigley

September 15, 1941

Dear friend:

You will recall that at and following our luncheon with John Haynes Holmes last spring we discussed the opportunity to have Kirby Page here in October for a Spiritual Retreat. The opinion expressed was uniformly favorable. We therefore reserved the only dates proposed; Friday and Saturday, October 17 and 18. The enclosed leaflet gives full information. The problem now is one of promotion.

Purpose of the Retreat, of course, is spiritual enrichment through addresses, discussion, worship, and fellowship. It should be of particular value to ministers and their wives, ministerial students, Association Secretaries, leaders of youth and Adult Church groups, Sunday School teachers, educators and religious and social workers,

It is not planned to use radio or newspaper publicity but to rely on personal contacts and invitation. We hope that you will send one of the enclosed leaflets to each of five key individuals in your church or community with a personal letter. We shall welcome suggestions from you as to other effective methods and will gladly supply additional copies of the leaflet in reasonable quantity.

Friday night supper (50¢) and Saturday noon lunch (35¢) will be served at the church. For the convenience of our hostesses, reservations for meals should be made before Wednesday noon, October 15,

That we may "put on the whole armor of Christ",

Sincerely yours,

Cuthbert R. Rowe
Harry B. Taylor
Norman J. Whitney

Committee on Arrangements

Address
1104 Hills Bldg.
Syracuse, N. Y.

Dear Dr and Mrs. Page -

Enclosed is the list of those present at the Retreat - In spite of the rather small attendance we all felt we had a great time - I know it helped me greatly -

With Sincere Wishes for
your work -

✓
F. J. Quist Rounds
Society - George Sansbury
service unit
F. O. R.

Sept 16 - 41
1125 Brundage Lane
Bohensfield
Calif

Do you want
these names sent
to you M.

4781 N. Vanderbilt St.
Portland, Oregon
Sept. 16, 1941

Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page:

I am enclosing herewith a list of the registrations at the Spiritual Retreat here in Portland last week. We were quite pleased with the registration and attendance. And we were more than pleased with your leadership in the Retreat. It was a great inspiration to me personally to meet you again and hear your clear and fearless presentation of the facts. May God richly bless you as you continue in this work.

Cordially yours,

Harry E. Rarey.

*Will keep these lists here unless
you want them sent to you.*

M.



3829 GRAND AVENUE
DES MOINES, IOWA

Sept. 16, 1941

Dear Dr. Page.

Thank you for your own personal invitation to attend the Retreat. I have it down as one of the things of importance to do this fall. I shall also send your word on to my brother Alfred in Davenport.

Very Sincerely,

Percy H. Nickless



Church Federation of Los Angeles

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September 16, 1941

Mr. Kirby Page
Box 247
La Habra, California

Dear Friend Kirby:

A group of women from the First Congregational Church in charge of the Department of Personal Religion of the Women's Association has asked me to inquire if it would be possible for you to serve as a speaker on either of the dates January 22, February 26, or March 26. Their session begins at 1:30 p.m. and you would have from forty to sixty minutes to deal with the subject. They anticipate an attendance of approximately one hundred.

They have no provision apparently for an honorarium but will make a contribution toward transportation costs of five or ten dollars.

Your previous experience with the First Congregational Church will suggest the importance of these contacts. I will be glad for your early word as to what can be done.

I have before me your plan for conferences on the subject of Living Prayerfully and am considering how we might make best use of your proposal. I hope to correspond with you further in this connection.

Cordially yours,



E. C. Farnham
Executive Secretary

ECF:W

L. G. Kirkford
Chairman Board of
Stewards

Miss Janie Pipes
Church Secretary
Telephone 4566

Centenary Methodist Church

1501-5 Rivermont Avenue

Reverend B. D. Holt, Minister

1312 Rivermont Avenue

Lynchburg, Virginia

Sept. 17, 1941.

Dr. Kirby Page
Box 247
La Habra, Cal.

My dear Dr. Page:

I appreciate your sending me the announcement of the Nation-wide Series of Conferences on Living Prayerfully which you are planning to conduct. I have no suggestion, except that I shall by all means want to attend the conference conducted in Virginia and should like to be of any service to you I can in helping to set it up. You will please let me know if there is any way I can be of help. I think the idea is a very excellent one and I know no one who is better fitted to lead us in such conferences than you. In this connection, I should like to say that your last book "Living Prayerfully," is a gem. All of us who are using it feel indebted to you for it.

Find enclosed check for the five copies I took on consignment when you were at Lynchburg College last spring.

Looking forward to seeing you next spring, and with kindest personal regards, I am

Sincerely yours,

B. D. Holt

Spokane Daily Chronicle

Sept. 18, 1941

Spiritual retreat by Dr. Kirby Page, California evangelist and peace advocate, will open at the First United Presbyterian church at 2 p. m. tomorrow. Supper will be served at the church at 6:15. Sessions Saturday are from 9 a. m. to 5 p. m. The closing session will be a communion service, with message by Dr. Paul Calhoun.

Spiritual retreat by Dr. Kirby Page, California evangelist and peace advocate, will open at the First United Presbyterian church at 2 p. m. tomorrow. Supper will be served at the church at 6:15. Sessions Saturday are from 9 a. m. to 5 p. m. The closing session will be a communion service, with message by Dr. Paul Calhoun.

FIRST METHODIST CHURCH
MARIETTA, OHIO

Nov. 13

Sept. 18, 1941

Kirby Page,
LaHabra, Cal.

My Dear Mr. Page,

Your letter of the 15th received and we are very glad that you can be with us in Marietta on Thursday, November 13th. I sent you a night letter on the 16th hoping that you might give us more than the one day but I see by your schedule that you are full up.

Our Ministerial Association will give the meetings excellent cooperation including the county ministers as well as those in our city. We shall be glad for suggestions from you as to how we may best prepare ourselves and the people.

If you are not driving we shall plan to meet you in Columbus Thursday morning as train and bus accomodations are not good.

LIST → Dr. H. K. Eversull, President of Marietta College, asked me to tell you that it would please him very much if you could speak to the students at Thursday morning chapel, 10 A.M. It would necessitate your leaving Columbus about 7 A.M. That would be no inconvenience to us as we would plan to be there for the night before. He would appreciate an early reply either to himself or through me.

Praying for you and your meetings I remain

Sincerely,

K. B. Alexander ✓

P.S. I just came from Rotary Club meeting and the chairman of the program committee said if it would not be too heavy a schedule for you they would be very glad to have you speak to the club Thursday noon. I would take you as my guest.

K. B. A.

9 Lindworth Drive
Ladue, Saint Louis County
Missouri

Sept. 18, '41

Dear Mr. Page,

May I offer my
home for the retreat in
St. Louis Dec. 2-3?

I can sleep a husband
and wife, also - besides
a couple, two other
women or men or an-
other couple.

We live where it is
very quiet - excellent
for the retreat. Fifty
people could be seated
for prayer, meditation, etc.
This would be our oppor-
tunity, our great joy.

In the Fellowship, I am

Sincerely yours,

Lila Dean

(Mrs. Lila Dean)

Spokesman-Review

Sept. 19, 1941

**KIRBY PAGE TALK IS
SPONSORED BY CLERGY**

Kirby Page, author and lecturer, will conduct a spiritual retreat at the First United Presbyterian church, beginning this afternoon at 2 and continuing through Saturday. The two-day retreat is sponsored by four ministerial members of the Spokane chapter of the Fellowship of Reconciliation, the Rev. William J. Gold, the Rev. V. L. Livingston, the Rev. Harry Slick and the Rev. Edward Radcliff.

Tonight those attending the conference will meet at supper at 6:15, after which Mr. Page will discuss the subject, "The Bases of a Just and Durable Peace." Saturday sessions will begin at 9 in the morning and conclude at 5.

PEACE ADVOCATE VISITS SPOKANE

Doubt that there would be any widespread religious revival following the present war was expressed today by Dr. Kirby Page, LaHabra, Calif., evangelist and peace advocate, who arrived here this morning to conduct a two-day spiritual retreat.

The retreat, sponsored by the Spokane Fellowship of Reconciliation of which the Rev. Edward Radcliff, pastor-host, is chairman, is starting this afternoon at First United Presbyterian church, Third and Adams, and will continue through tomorrow.

Dr. Page, for 20 years a spirited advocate of world peace, today spoke with reserve and evident reluctance upon the subject which has made him internationally known.

"I am not on a peace mission," he said. "What I am endeavoring to do is reach that small group which is sincerely religious and those who have religious problems. I want to take that group aside from their daily lives and discuss religious principles with them."

"I am giving seven lectures here during the retreat and a continuity of attendance is most desirable."

Long, Disastrous War.

But Dr. Page, who after a supper in the church tonight, will discuss "The Basis of a Just and Durable Peace" did say he believed the present war would be a long and disastrous one and that the peace which followed would see no more of a religious revival than that which followed the first World war.

"Task of the Christian peoples after the war is going to be in world organization, in unification of Christian nations, to meet the new and serious problems which will arise," Dr. Page said.

"The world will have to look to religion to aid people in facing the economic and social distress which is certain to come," he said. "America, with its abundant resources, will have to share those resources with her less fortunate neighbors."

Dr. and Mrs. Page drove here from Seattle where they conducted a spiritual retreat on Bainbridge island. They are on a tour which will last approximately 16 weeks, take them as far east as Boston, through the deep south and with retreats scheduled in some 60 cities.

Dr. Page, a world traveler, has crossed the Atlantic 20 times, visited 35 countries and has lectured at 300 colleges and universities. He is the author of 20 books and 16 pamphlets on Christian ethics and religion.

Dr. Kirby Page to Conduct Retreat



Not here on a peace mission, but to conduct a spiritual retreat and to discuss problems with seriously religious persons, Dr. Kirby Page, widely known peace advocate and evangelist, arrived in Spokane this morning. He is shown here with Mrs. Page, who is accompanying him on a 16-week tour across the nation. The retreat is starting this afternoon at First United Presbyterian church.

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September 19, 1941

Dear Friend:

Kirby Page is holding a series of two-day Spiritual Retreats in various cities of the United States. He is vice-chairman of the F.O.R. and has always been eager to help the F.O.R.

He is planning to be in your vicinity on Nov. 11-12. Will it be possible for you to be present at this meeting? If so, will you be willing to display some F.O.R. literature at the conference and make a brief statement about the F.O.R. during the conference? If you speak to Mr. Page he may be willing to make the statement for you.

Please let us know soon whether you will be able to help in this way.

Sincerely,

John M. Swomley, Jr.
John M. Swomley, Jr. *per JH*

jms/vwh

To:

Miss Helen Winnemore
1367 Glenn Ave.
Columbus, Ohio.

Kirby Page may be addressed at:

c/o Rev. Floyd Faust
Broad St. Christian Church
Columbus, Ohio

*Ursula Petersen
Mary Alice Hare
Muriel Breunle*

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Centre Methodist Church
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CHURCH OFFICE
7 WASHINGTON STREET
TELEPHONE, MALDEN 3510

PARSONAGE
100 WASHINGTON STREET
TELEPHONE, MALDEN 2877

September 19th, 1941.

Dr. Kirby Page,
Box 247,
La Habra, California.

Dear Dr. Page:-

Mrs. Stewart and I are very pleased that Mrs. Page and you will be with us in our home when you come for the Retreat October 24-25.

We wish to have at least two thousand (2,000) more leaflets sent as soon as possible. Will it be convenient to have them printed Centre (rather than Center) Methodist Church?

In cooperation with Dr. Jennings of the Massachusetts Council of Churches, we are sending the leaflets to 700 ministers of Greater Boston and through the denominational groups to those further away. We have contacted denominational "key" men and theological seminaries. Next week the F.O.R. will mail 300 to their members. Our Methodist District Meeting will be circularized, and the Preaching Conference at Boston University School of Theology, October 13-15, will enable us to bring it to the attention of several hundred more ministers.

Requests have come to us from theological seminaries to have you speak at their chapel services. Will it be possible for you to send us your schedule so that we could arrange for you to speak Thursday and Friday mornings?

Dr. Jennings would like to have your picture in the October issue of the Bay State Church Life. It must be fine screen for glazed paper. We will observe your instructions about no special newspaper publicity.

I am enclosing the list of ministers from the Malden Ministers' Association, and the church page from the Saturday evening paper. } *not enclosed*

We are looking forward with you to a very enriching spiritual Retreat.

Cordially yours,

Alexander Stewart. ✓

AS/H
Encls.

KIRBY PAGE RETREAT

(Interdenominational)

Two Days of Spiritual Exploration and Inspiration with a Great Christian Leader

TUESDAY and WEDNESDAY, OCTOBER 14 and 15, 1941

Central Methodist Church, Woodward at Grand Circus Park, Detroit

Arrangements by the MURIEL LESTER TEN

Chairman, Robert B. Sanford — Secretary, Franklin H. Littell

September 21, 1941

Dear Friend:

On October 14 and 15 Kirby Page will be in Detroit to hold one of a series of two day spiritual retreats which he is conducting over the country. We are fortunate that Detroit is one of the forty odd cities where such a retreat is to be held. It is our hope that a fine group of ministers and their wives, theological students, "Y" Association leaders, professors, students, and key lay and youth leaders will take this opportunity to gather for two days of spiritual exploration, inspiration, and fine fellowship together under a leader whom so many of us have come to admire and love.

Kirby Page is very anxious to have those who come attend all the sessions both Tuesday and Wednesday. This should be a great and fruitful experience for every one of us. In these days when the very foundations of Christianity are being attacked, we need to take every opportunity to unite in our devotion to Christ and to seek the counsel of those great leaders of the Church who will help us better to understand the problems we face and will inspire us to meet them as Christ would have us meet them.

The enclosed sheet will give you the details of registration, etc. As soon as you decide to come, send us the registration card so that we may make the arrangements. In order to encourage continuous attendance, we are making efforts to secure lodging and breakfast in Detroit homes for those who will need them. The registration fee of 50¢ covers the entire retreat. The fee will be 25¢ for the individual sessions.

We invite you to stay for the regular Central Church Lecture Series program on Wednesday night. Kirby Page will speak on "Living Creatively While Civilization Totters". This is not part of the Retreat.

If you are unable to come, please give the registration card to some friend who might like to join us.

Sincerely yours,

Robert B. Sanford
Chairman.

"Kirby Page is very close to my ideal of what a Christian minister ought to be."

—Henry Hitt Crane.

Japanese Methodist Church

English Speaking Division

3500 SOUTH NORMANDIE AVE.
LOS ANGELES, CALIFORNIA

September 22, 1941.
Los Angeles, California.

Dr. Kibby Page,
La Habra, Calif.

Dear Dr. Page:

This is no time to be writing a letter of thanks for what happened in July, but nevertheless I am, because it is too much in my system.

This is especially to thank you for your generosity and thoughtfulness in giving me an autographed book, your recent book, "Living Prayerfully". You gave me that book at the Institute of International Relations. You left it at the office and I picked it up.

Also I want to say that I enjoyed your talks at the Institute and your chairmanship of the panels was very efficient. I could also add that you were the most effective speaker at the whole Institute. All in all I had a very profitable time at the Institute and it was a real privilege to be there.

Thanking you again, I remain

Yours sincerely

Lester Suzuki.

KIRBY PAGE RETREAT

(Interdenominational)

Two Days of Spiritual Exploration and Inspiration with a Great Christian Leader

TUESDAY and WEDNESDAY, OCTOBER 14 and 15, 1941

Central Methodist Church, Woodward at Grand Circus Park, Detroit

Arrangements by the MURIEL LESTER TEN

Chairman, Robert B. Sanford — Secretary, Franklin H. Littell

September 22, 1941

Kirby Page
LaHabra, Calif.

Dear Kirby:

As this stationery will indicate, work is proceeding pretty much on schedule. Yesterday morning Bob Sanford sent the word through Dr. Crane's class, and we took in \$19.00 which helped in financing further promotion.

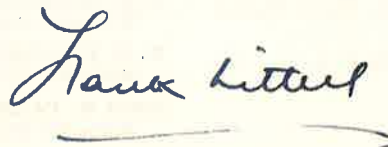
A couple days ago Dr. Clarence Hill Frank in the Council of Churches promised his full cooperation, as soon as the sessions they are billing with Stanley Jones are over. They can't sponsor any separate venture officially, but are willing to send out the registration blank and a sheet telling about the Retreat in their regular fortnightly mailing to some 600 ministers in this area. He is also willing to serve as local Chairman of the session on The Bases of a Just and Lasting Peace.....

Our sponsors responded so well that we had to take the back of this page to get them on, and there are already a dozen or more who responded late. Most of them plan to attend, so perhaps the job of getting sponsors was one of the best promotion schemes for the Retreat. It has all been done by personally signed and sealed letters, as you asked.....

We are looking forward eagerly to the days with you. Our young people are especially responding well, and we anticipate a large turnout from that quarter for the Wednesday Night Lecture.....although they can't of course attend the Retreat itself because of their regular employment.

We are planning to handle all promotion and mailings through individual and group subsidies, so there won't be any lien on the registration fees. That's little enough for having you here. I think that our help in addition won't be as great as it was of the group last year, because we don't have the wide contacts that the older men have.....but I think there will be a larger response from the younger element. Certainly your coming is widely worded about in these quarters.....

Any suggestions further ?



"Kirby Page is very close to my ideal of what a Christian minister ought to be."

—Henry Hitt Crane.

Moorman Manufacturing Company

IN BUSINESS SINCE 1885

Quincy • Illinois

September 22, 1941

Mr. Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page:

Yours of the first addressed to Rev. Honeywell, pastor of my church, has been referred to me--(a layman). I understand you are a layman and have a great message.

In presenting the Kingdom of God may I ask, do you offer to people the physically risen, ascended, promise and ability to come again living Christ as a source of wisdom, life and power in undergirding Kingdom workers?

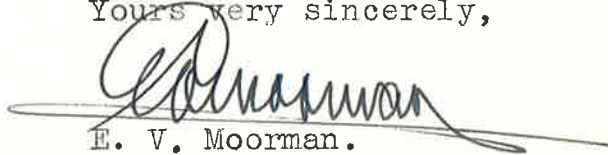
I am neither a fundamentalist or modernist, but out of my own experience have discovered that this source of grace is indispensable.

Let us know about you along this line as we laymen, with the help of the ministers could put on a great meeting here for you in our fine auditorium.

The reason my pastor handed the letter to me is probably because I am a member of the General Conference Commission on Evangelism of the New Methodist Church, also a member of the Department of Evangelism of the Federal Council of Churches, and otherwise working very greatly on Evangelism.

A word from you will be very greatly appreciated.

Yours very sincerely,



E. V. Moorman.

EVM:AVM

LOUIS ADAMIC • MILFORD • NEW JERSEY

Sept. 22, 1941

Dear Mr. Page:

If you will let me send you an
advance complimentary copy of this book,
Two-Way Passage, to which address should
I direct it so it will reach you without
delay?

Sincerely,

Louis Adamic

P.S. I'm very
egger that you should
read it.

LEIGH STREET BAPTIST CHURCH
STUDY OF THE PASTOR
RICHMOND, VIRGINIA

may 1

September 22, 1941

Dr. Kirby Page
Box 247
LaHabra, California

My dear Mr. Page:

In reply to your letter with the prospectus relative to your nation wide series of conferences next Spring on LIVING PRAYERFULLY, may I say that we have so greatly profited by your visits to Richmond during the last two years that the F. O. R. wishes to sponsor your visit on your next tour. We hope you may be able to come to Richmond, Friday, May 1.

Miss Nelle Morton, secretary of our group, will write you the formal invitation which we unanimously extended to you at our meeting last Thursday night.

May I add my personal appreciation for your book, Living Prayerfully and my thanks for the inspiration you have given me. May your work continue to be blessed and your energy continue to abound.

Yours faithfully,

Charles A. Maddry
Charles A. Maddry, Pastor

CAM:djh



SHELTON HOTEL
NEW YORK, N. Y.

Palos Park, Ill.
Sept. 22, 1941

800 PG

Dear friend Kirby -

I am sorry to be so long in
paying for the 100 "Keep Us Out of War"
booklets - but trust it is welcome
now. They have done much good.

Glad to see you are to be in
Merion in December. Will hope
to see you there.

Your "Living Prayerfully" has
certainly rung a deep-toned
bell. Congratulations!

Best wishes always.

Glenn Harding

2675 E. Lake Isles
Minneapolis, Minn.
23 Sept. 1941

Dear Kirby,

there's no terrible hurry
about this but I know it'll
probably chase you round the
country a bit - thus Ainsworth.

A. J. who was here
for a regional FOR meet
mentioned his belief that
you had used the Bates
system for your eyes with
the result that you no
longer have to wear glasses.

As I'm quite interested in
that method & have recently
purchased Margaret Corbette's
work, I'd like to know
if A.S.'s belief is true
here. And if so I'd appreciate
some details & as to how
long you'd been wearing glasses, &c.

Sincerely,
Phil Meighan Jr.

September 23, 1941.

Kirby Page,
Missoula, Montana.

Dear Friend:

I just noticed in a copy of the "Intelligencer" that thee will be in Missoula, Montana during this week for a "Spiritual Retreat". I am wondering if Barnard Walton has given thee our name and address. He said ne would do that with anyone who might be near us.

We are members of the Syracuse Meeting and have been out in Wyoming for the past two years. We are far removed from any Quaker Meeting and would so like to see Friends who may be travelling this way.

If thee could we would be delighted to have thee stop here with us overnight. There are ~~one~~ or two ~~other~~ Quakers in this vicinity and we could get them all together for your visit.

Cordially thine,

Mary Lippincott Swartz

Mrs. Walter J. Swartz,
Box 682,
Buffalo, Wyoming.

P. C. F. BOARD MEMBERS

Rev. Paul Million
Rev. Melvyn Thompson
Rev. M. G. Schuster
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Prof. T. A. Coleman
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Rev. Doyle Mullen (ex-officio)
Mr. George Oliver Taylor (ex-officio)
Mr. Guy Hoover (ex-officio)
Mrs. C. O. Nease (ex-officio)
Miss Anna M. Clarke (ex-officio)

HUBERT REYNOLDS, PASTOR

~~126 S. Chauncey Ave.~~
West Lafayette, Indiana
Phone 4393

131 - S. Mount

PURDUE CHRISTIAN FOUNDATION

"The Christian Church in Action on
the Campus of Purdue University"

September 24, 1941

Mr. Kirby Page
P.O. Box 247
La Habra, California

Dear Mr. Page:

Rev. Mr. Fadden of Terre Haute tells me that you are planning to be in this vicinity in November and that November 15 is an open date for a one day conference. The Purdue Religious Council wants to reserve that date for a "Spiritual Retreat" here.

May we have this date?

If so, what will be the titles of your addresses? We shall probably begin early afternoon and go through the evening at some place away from the campus.

Should we limit this pretty much to students and faculty, or should we invite the ministerial association of the county to co-sponsor it and throw it wide open? Perhaps they would like to have you on another day, say the 14th or 13th. Which would be your preference? We haven't approached them yet.

Please reply at your earliest convenience so we may make our plans.

(P.S. I audited one of your courses)
when you were at Yale.

Yours sincerely,
Hubert Reynolds

THE METHODIST CHURCH
G. BROMLEY OXNAM, RESIDENT BISHOP
THE BOSTON AREA
581 BOYLSTON STREET, BOSTON, MASSACHUSETTS

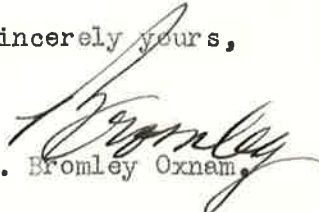
September 24, 1941

Dr. Kirby Page
Box 247
La Habra, California

My dear Kirby:

I can do no more now than to acknowledge your letter of August 30th which was awaiting me upon my return to Boston, and the pamphlet inclosed. I have read your article "How Does God Deal with Evildoers?" with great care. It is powerfully written. Its logic is compelling. However, it leaves me facing a problem. Assuming the victory of the totalitarian powers and the establishment of an educational system that so trains the generations to come in the philosophy that underlies totalitarianism, what then? Are we not driven to face the possibility of the very extinction of our Christianity, unless we maintain the conditions of freedom?

Ever sincerely yours,


G. Bromley Oxnam

GBO:ck

This is a joint group of Friends affiliated with both Philadelphia Yearly Meetings. George A. Walton spoke of the responsibility of Ministry and Counsel toward new members, many of whom, he said, "do not fully share our long-established attitudes toward certain practices. . . . New members often feel outside the inner circle which tends to develop among long-established Friends' families. The meeting for worship is the most potent agency for unifying the group."

A report on War Problems was presented by Thomas A. Foulke. He expressed the feeling that any Meeting suffers very definitely if it does not have at least one of its members in a camp for conscientious objectors. This civilian service is the method by which Friends and other religious peace groups are permitted to work out the problem of the conscientious objector. The camps are now facing a deficit, of which the share of the two Philadelphia Yearly Meetings is \$40,000.

Anna Griscom Elkinton reported on the recent adjourned Yearly Meeting session. The things that had especially impressed her were, first, the naturalness of the gathering—the complete absence of any sense of division; and, second, its large size—about 900 in the morning and probably about 1,400 in the afternoon. She earnestly desired that Friends might find more time for devotional periods in their regular Yearly Meeting sessions.

After the reading of the closing minute, Friends went to the adjacent Friends Day School or to the Hickman Memorial for the round table discussions.

The round table for Clerks of Ministry and Counsel, on "The Spirit of Conducting Our Business Meetings," was led by W. Ralph Gawthrop. In general this committee has not considered the business meeting its function; the underlying objective, however, is the same: "We need to take a greater share of responsibility, to put our shoulder to the wheel." Friends are afraid of the word "prayer"; we should pray for each other.

Clerks of Overseers, led by D. Watson Atkinson, discussed "The Relation of the Monthly Meeting to the Yearly Meeting." All present agreed that the way to get the most out of Yearly Meeting sessions, both in profit and enjoyment, is to attend regularly throughout the week. If men who are employed would ask for time off to attend the annual sessions of their religious body, they would probably be given it. In appointing representatives, at least one member of each Monthly Meeting committee should be chosen.

The round table for Clerks of Monthly Meetings, led by Edith Lewis White, considered "How We Conduct Our Business Meetings." The discussion centered round such practical problems as how to deal with members who are obstructive or who press their own views unduly. The importance of the Monthly Meeting committees was recognized. The Meeting should keep in close touch with the work of all its committees, and be prepared on the one hand to lay down committees no longer needed and

on the other hand to point out to active committees fresh opportunities for service.

A hundred and eighty-five Friends shared a delightful supper served by West Chester Friends.

The evening session was devoted to an address by Hale Sutherland on the importance to Quakerism of corporate guidance and the Friendly method of reaching decisions.

K. L. S.

NOTE—For a more detailed report, including Minutes, address Richmond P. Miller, 1515 Cherry St., Philadelphia.

Book Reviews

HOW DOES GOD DEAL WITH EVILDOERS? By KIRBY PAGE. 15 cents per copy. Can be ordered from the author at La Habra, California, Box 247.

In this pamphlet Kirby Page gives his answer to the oft-repeated questions: "What is God doing about man's inhumanity to man? If he knows, if he cares, if he is able, why does he not prevent cruelty and enslavement and massacre?" The writer states: "The Great Purpose . . . is the creation of a society in which spirit may commune with Spirit and with spirit. . . . Communion with God and fellowship with men are possible only when there is a voluntary and willing response. *Compelled* communion and *forced* fellowship are contradictions in terms. . . . Freedom that is real includes the power to do wrong, to be self-centered and have the will to exploit others in the satisfaction of one's own appetites and ambitions. . . . Freedom to resist God is essential to the development of moral character. . . . So highly does God prize the friendship of his children that he will not destroy their freedom; not even to prevent their wrongdoing; not even to prevent injustice to others. And when the ultimate goal is reached, God will enjoy the reverent and affectionate companionship of mature sons and daughters rather than to experience the satisfaction of manipulating perfectly controlled marionettes."

God's continued love for evildoers, his suffering with evildoers, his dealing with them with a justice which upholds the moral order of the universe: these are some of the facets of Kirby Page's answer to why God does not arbitrarily prevent the doing of evil. This pamphlet is well worth careful consideration.

S. C. Y.

QUAKERS COURAGEOUS. By FRANCES MARGARET FOX. Lothrop, Lee, and Shepard, 1941. 211 pages. Price \$2.00.

A new book of stories about Quakers intended for children immediately claims the attention of an alert group who know the difficulty of interpreting the pacific action of early Quakers to children of today responsive to tales of action and adventure. Frances Margaret Fox in "Quakers Courageous" presents characters and incidents that hold attention. Vigor and courage characterize George Fox and William Penn, fearlessness and adventure distinguish Mary Fisher and Thomas Lurting. Some of these early Quaker heroes may not be the most familiar, but all show unswerving devotion to the admonition of the Voice Within and follow unflinchingly the guidance of the Inner Light. The seafaring Quakers in untrustworthy ships and encountering pirates had thrilling adventures. The book closes

after long effort been found for him, and he required an overcoat on his journey to the place. But none that he tried on could fit his tall figure, his broad shoulders. He would, therefore, have to leave with only his not-too-warm suit. Then Maud Woodruff remembered something from twelve months past. A coat had been sent by a man so large that nobody had been big enough to fill it. The donor had stipulated that it be given directly to a recipient in America. It was taken from its box. The refugee tried it on and it fitted as if tailored.

Occasionally, the Clothing Committee advertises for boys' and men's suits, of which it never has enough. Once the advertisement was returned to Eleanor Stabler Clarke, chairman of the Clothing Committee, with a simple, brief note attached, saying, "I use my old clothes. But I am sending you the \$250 check enclosed to buy new clothes for the men who need them." Through one source coats and vests were bought at a low price. Through another source trousers were bought, in quantity, in another city. For the two hundred and fifty dollars, one hundred new suits were made possible for men and for boys.

Not always is even a small miracle encountered, of course. There has not yet come enough of the heavy clothing required by our Civilian Public Service camps, most of which are in cold climates. But needs are so often answered that one must look on the other side of the scale.

In China, thousands of refugees come to the Friends Center in Shanghai to plead for clothing, blankets, bed covering, baby layettes. Let us give one story, both tragic and comic. A German engineer came, attired in a patched frock coat, narrow black pegtop trousers, tall silk hat. Three years before he had been arrested in the middle of the night and had been so bewildered and frightened that he took the first suit his hands reached—the suit in which he had graduated from school forty years ago. He had to flee to Shanghai so dressed, then travelled the Red Sea, lived three years in the humid hotness of Shanghai, and suffered the ridicule of children in his strange costume. He was overjoyed when he was given a suit of proper clothing, and in addition something which he valued perhaps more, a pair of overalls. With these, he could seek work.

Perhaps the whole program of Friends Service is, in a fashion, done through answers made by men and women of good will and good hearts to prayers of those who are in need and otherwise friendless.

The sense of reality in life eternal comes not so much from our intellectual arguments as from living now in the eternal world. Here, this morning, if one wished assurance of eternal life, one might well crave not so much a new argument as a fresh, compelling, transforming experience of the invisible.

—HARRY EMERSON FOSDICK, in
The Soul's Invincible Surmise.

Conference for Clerks

An unusual and stimulating conference on the significance of Friends' method of conducting business was held at West Chester, Pennsylvania, on October 11th. The conference was organized by the Field Committee of the Representative Committee of Philadelphia Yearly Meeting, and was filled with that atmosphere of fellowship and earnest seeking which this Committee seems always able to evoke. The gathering of about 300 was a truly representative one. Fifty-two of Philadelphia Yearly Meeting's 61 Monthly Meetings were represented. There were 46 Clerks of Monthly Meetings, 37 Clerks of Overseers, and 26 Clerks of Ministry and Counsel.

The meeting extended a cordial welcome to Horace and Laurette Stubbs, J. Paul and Pauline Satterthwaite, and Austin A. Scott of New York Yearly Meeting; to Esther F. Sharpless, Clerk of Baltimore Yearly Meeting; to Anna M. Corse of Baltimore; and to James Dickinson of St. Petersburg, Florida. Four of these Friends are Clerks of Monthly Meetings.

The first session was devoted to a business meeting held in the form of a Monthly Meeting, with Jane P. Rushmore serving as Clerk and W. Waldo Hayes as Assistant Clerk. After a brief period of silent worship a special query was submitted for consideration: "Are we seeking Divine Guidance so that we all share our full responsibility for action as a group? Do we conduct the business of our Meetings in the spirit of religious fellowship? Does this Friendly method help us to build communities where we can experience friendship among men and unity with God?" A suggestion that a copy of this Query be sent to all Monthly Meetings was approved.

Percival M. Fogg described the duties of a Monthly Meeting Treasurer. He should keep the Meeting informed concerning its financial condition. The budget committee, the collection committee, and the Treasurer together should plan the budget, which must be approved by the Monthly Meeting. An annual audit is essential. The importance of Yearly and Quarterly Meeting quotas must be made clear to the membership.

The duties of the Nominating Committee were shown by Roland Ullman to include: first, placing each Friend on the Committee for which he is best fitted; and, second, making him realize his responsibility to serve the Meeting well. There should be rotation in service, and young people should be given appointments.

The work undertaken by Overseers of Wilmington Monthly Meeting was outlined by Isabella J. Frorer. They meet monthly for ten months of each year, and also hold occasional joint meetings with Ministry and Counsel. They make a special effort to find new interests for inactive Friends. They act as a functioning Marriage Council. They encourage Friends of high school age to study the Discipline.

Franklin N. Davenport, Jr., presented an annual report of the varied and worth-while activities of Young Friends in Bucks and Burlington Quarters.

Dr. Kirby Page
Box 247
La Habra, California

Dear Dr. Page:

First Methodist Church, Greenfield, Ohio
has an institute which meets each Wednesday night
during the months of January and February. Would like
for you to accept one of these nights for an address.
Honorarium twenty-five dollars.

Very sincerely,

Wm. Dashford Richards

Minister, First Methodist Church

September 25th, 1942
Greenfield
Ohio

812 SUMMIT AVENUE
MOUNT VERNON, IOWA
U. S. A.

September 25, 1941

Mr. Kirby Page
Post Office Box 245
La Habra, California

My dear Brother Page:

Thank you most sincerely for your letter of August 30th and for the pamphlet which I have duly received and read with interest and profit. I also read the condensed form in the pages of the "Christian Century". All that you say will be read with interest and I am sure will have a most beneficial influence.

Mrs. Nicholson and I follow you in your earnest campaign and greatly appreciate your devotion to the cause of Peace, Order and Good Government.

We are certainly living in a topsy-turvy world. No one knows what to expect from day to day. Anyone who can make any considerable contribution to the clarification of the issues and the solution of the problems will be rendering a genuine service to the church and the state. I much appreciate your contribution to that end.

I deeply regret that the condition of my health precludes any active service of much consequence.

With most cordial personal regards.

Very sincerely yours,

Thomas Nicholson
(Bishop Thomas Nicholson)

N/h

107 N. Washington
Delaware, Ohio
Sept. 25, 1941

June 17

Mr Kirby Page
Box 247
La Habra, California

Dear Sir:

*Thanked
very much,* } Please send me the program for the retreat in Columbus,
Ohio. Where is it to be held?

What are the possibilities of you coming up to Delaware,
Ohio to speak in chapel to the students of Ohio Wesleyan U.?
Since Delaware is only 25 miles from Columbus we sincerely hope
that it can be arranged.

Very sincerely yours,

John Magee

Co-chairman of the Peace Fellowship

EXECUTIVE COMMITTEE OF RELIGIOUS EDUCATION AND PUBLICATION

The Presbyterian Church in the United States

★

DEPARTMENT OF
YOUNG PEOPLE'S WORK

PRESBYTERIAN BUILDING • EIGHT NORTH SIXTH STREET
RICHMOND, VIRGINIA

September 25, 1941

May 1

Dr. Kirby Page
Box 247
LaHabra, California

My dear Dr. Page:

We are delighted over the possibility of having you in Richmond in the spring. You have meant as much to us in the cause of peace and disciplined living as anyone we have ever had here. You offered us one of four days, May 1, 2, 3, and 4. We should like to look forward to your coming on May 1. In fact, the group was so enthusiastic about your coming they chose the earliest date possible.

We should like to appoint a committee soon to be working on this conference. We shall send you the name of the chairman so you can send directly to him any publicity materials you may have.

I am wondering if after your visit last fall to Richmond, you ever received the extra package of books you had sent ~~to~~ me here. You may remember only one came. We watched the mail several weeks for the extra one which did not arrive. I do hope it was returned to you.

Looking forward to having you in the
spring, I am

Most sincerely yours,

Nelle Morton
Nelle Morton

Secretary Richmond Fellowship of Reconciliation

NM hm

2311 Quincy,
Bakersfield, Cal.
Sept 25-41.

Dr. Kirby Page

Box 247
La Habra
California.

Dear Dr. Page-

I am enclosing personal check for 25¢ for three copies of "How Does God Deal With Evil-doers?" which we have found so helpful in recalling your opening address. I wish you also had the Sat. A.M. address on "Exercising the Presence of God" available in pamphlet form. I know a great many folk who would be helped as we who heard if they could get hold of such a message.

Thank you again for your challenging messages while here. It is heartening indeed in these days to have steadfast souls who won't pull down their banners when so many to whom we look for leadership have compromised. Our prayers are with you in the far reaching work you are doing. Will you not sometimes remember us too that we may have courage to walk in the way you so vividly reinterpreted for us? Our best to Mrs. Page.

Ever gratefully

Madeline Walter Shore

PROGRAM FOR FRIDAY SEPT. 26.

Morning-9.00-9.30 WORSHIP

Hymn No. 40 and 514

Readings

Solo- Mrs Vern Sickenger

Prayer and Litany

Instrumental music and Silence(5 mi.)

Hymn No. 251

9.30-10.00 "PRACTICING THE PRESENCE OF GOD."

10.00-10.30 Discussion

Recess.

10.45-11.00 Worship

Hymns No. 72 and 455

Prayer

Instrumental music and silence(5 Mi.)

11.00-11.30 "BUILDING A CHRISTIAN ECONOMIC ORDER"

11.30-12.00 Discussion

Afternoon

2.00-2.30 Worship

Hym No. 412 and 533

Readings

Solo- Mrs G.K. Bergland

Prayer

Instrumental music and Silence

Hymn No. 256

2.30-3.00 "LOOKING AHEAD FIFTY YEARS"

3.00-3.30 Discussion

Recess

3.45-3.50 Hymn No. 148

Prayer and Silence

3.55-4.30 "THE MEANING OF THE CROSS FOR US today"

Devotional music - Mrs. Heath and Mrs. Henderson.

4.30-5.00 HOLY COMMUNION

General Chairman

Rev. Louis L. Ortmyer

Organist

Mrs Olive Bailey

Program for
KIRBY PAGE SPIRITUAL RETREAT
Glendive Montana.
Sept. 25-26.

1941

Thur. 2.00-2.30 Worship Service.
Hymns, No. 353 and 66
Readings
Solo-Mrs H.C. Huebl
Prayer
Five minutes of music and silence.
Hymn No. 76

2.30 Address--Kirby Page
"THE LOVE OF GOD AND THE
JUDGMENT OF GOD."
Discussion
Announcements

Recess

4.00-4.15 Worship Service
Hymn No. 120 and No. 266
Instrumental Music and Silence (5 mi.)
4.15-"HOW SERIOUSLY MUST WE NOW TAKE JESUS?"
4.45-4.50-Silent Prayer

4.50-5.25-Discussion
5.25-5.30-Prayer and Silence

Thur. Evening.

7.30-8.00 Worship Service
Hymns No. 4 and 489
Readings
Solo-Norman Iverson
Prayer
Instrumental music and Silence (5 mi.)
Hymn No. 342

8.00-8.30 "THE BASIS OF A JUST AND
DURABLE PEACE."

8.30-9.20-Discussion

9.25-9.30-Prayer and Silence.

We are asking all delegates to please register.
There is a charge of 50¢ for both days. 25¢ for one.
Book Exhibit in back of room.

The First Church of Christ
(DISCIPLES)

McIntire and Linden Avenues
Zanesville, Ohio

PAUL N. RUNK
MINISTER

HERBERT SMITH
MISSIONARY

SEPTEMBER
26 TH
19 41

DEAR KIRBY:

I DO NOT KNOW IF YOU WANTED FURTHER CONFIRMATION ON THE NOVEMBER 14TH DATE OR NOT - BUT WE HERE ARE MAKING DEFINATE PLANS TO THAT END. IT IS DEFINATE, SO FAR AS WE ARE CONCERNED - YOU SAID YOU WERE SENDING PUBLICITY - THAT HAS NOT ARRIVED AS YET.

I UNDERSTAND THESE SUBJECTS ARE SOMEWHAT LIKE YOUR BOOK - LIVING PRAYERFULLY - AND DO NOT DEAL ESSENTIALLY WITH THE INTERNATIONAL QUESTIONS - IS THAT CORRECT?

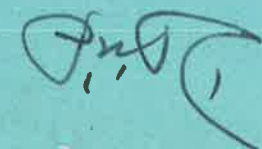
THE REASON FOR THIS QUESTION IS, SOME OF OUR MORE CONSERVATIVE AND MILITARISTIC BROTHERN BELIEVE IT SHOULD DEAL WITH THOSE THINGS NOT NECESSARILY RELATED TO INTERNATIONAL AFFAIRS.

IF THAT IS THE CASE - I WONDER IF AFTER THE LECTURE WE COULD INVITE INTO OUR HOME A NUMBER OF FOLK WHO WOULD BE INTERESTED IN DISCUSSING WITH YOU THE INTERNATIONAL QUESTION - THAT WOULD MEAN LATE HOURS FOR YOU, AND I WANT YOUR APPROVAL BEFORE I DO THIS. THINK IT OVER AND LET ME KNOW - AS YOU KNOW, I AM A C.O. AND IN MY OPINION NO ONE DEALS WITH THAT MATTER MORE CONVINCINGLY THAN DOES KIRBY PAGE - PLEASE LET ME KNOW BEFORE NOV. 1ST.

HAPPILY LOOKING FORWARD TO YOUR COMING, AND TO MEETING MRS. PAGE, I AM

CORDIALLY



P.S. Note that the 1/2¢ stamps do not picture "Genes" or "Defense" - 

INSURANCE AUDIT & INSPECTION CO.

INCORPORATED 1901
HUME MANSUR BUILDING
INDIANAPOLIS, INDIANA

September 27, 1941

Kirby Page
c/o Central Church of Christ
9th and Pleasant
Des Moines, Iowa

My dear Friend:

Thanks very much for your letter of the 24th and reservation will be made for you and Mrs. Page at the Marott Hotel, Meridian & Fall Creek Blvd. for Tuesday, October 7th. Dinner at 7:30 there and I will be contacting you in good time.

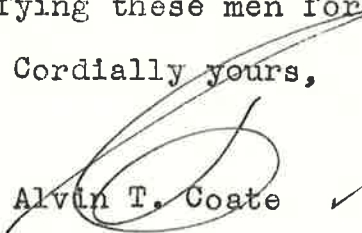
These men are for the most part Quakers, but as you have doubtless learned this does not assure a unity of opinion, and it will be found that in this group the point of view will cover about the whole range of diversity which would be found at large. The common point is that these men are, as a group, serious minded persons of definite Christian experience and outlook to whom our present world seems completely out of joint, so that as one of them said on a recent occasion "nothing makes sense any more."

It was my hope to contribute something to stabilizing this kind of men upon the basis of a Christian philosophy of life which does not stampede when trouble comes.

If it meets your approval it would be my thought that immediately after dinner you will make such opening statements as seem to you adequate and then let the group come into a rather free and informal forum session.

I am very glad indeed that you can be with us on this occasion, and I am notifying these men forthwith.

Cordially yours,


Alvin T. Coate ✓

Perhaps 25 in all
@

ATC/LE

As you will note in the Monthly Bulletin, October is Christian Education Month, and our Church School and Meetings for Worship will center around that general theme. Next Sunday, the Church School program will be in charge of the Christian Home Life Division with Mildred Votaw as chairman. The theme for the Meeting for Worship will be "Centers of Creation". It will be World Communion Sunday.

Do you have any pieces of furniture which you would be willing to have used by a family that seriously needs it? If so, will you please phone the information to the Church Office?

There will be four neighborhood classes on "The Messages of Jesus For Today", from "The Sermon On The Mount", on Tuesday mornings during October and November, beginning October 7th. These classes are being sponsored by the Council of Church Women. Call either Mary Folger, Cherry 2752, or Elizabeth Sahm, Humboldt 1421, for information as to the class held nearest you.

A fine opportunity is being brought to citizens of Indianapolis by the Lions Club. They are presenting the original Passion Play of the Black Hills with Josef Meier, world famous Christus Portrayer. These performances will be held in Murat Temple, October 7th through October 16th at 2 p.m. and 8 p.m. daily. Evening and Sunday admission, 55¢, 85¢, \$1.10, \$1.65, and \$2.20. Matinee, \$1.10 and \$1.65, with special students' and children's prices 28¢.

FIRST FRIENDS CHURCH
Alabama at Thirteenth Street
Indianapolis

Errol T. Elliott, Minister
Mildred E. Hinshaw

Director of Christian Education

Earl W. Wells, Organist

E. Leona Wright, Director of Music and Soprano

Ida Mae Good, Contralto

Russell Barton, Tenor

Jack Strickland, Bass

MORNING WORSHIP

SUNDAY, SEPTEMBER 28, 1941.

ORGAN PRELUDE .. Triumphal March Lemmens

SILENT INVOCATION

CALL TO WORSHIP .. Psalm 91

HYMN No. 220 .. My Faith Looks up to Thee

RESPONSIVE READING No. 22 .. A Heart Without Fear

QUARTETTE .. Let Not Your Heart Be Troubled Speaks

OFFERTORY .. Andante Religioso Lemaigre

TENOR SOLO .. Prayer Perfect Speaks

OPEN WORSHIP PERIOD

SERMON .. Who Are The Quakers?

WELCOME TO NEW MEMBERS

PRAYER AND BENEDICTION

ORGAN POSTLUDE .. Postlude in C Geissler

Worship is preeminently probing down beneath all the sham and pose which inevitably accumulate in every man's life with the daily routine. Worship is struggling to cast off all this unconscious and unintended but inevitable hypocrisy and getting down to reality about himself and his world, as he is able to experience it. Absolute sincerity, completest honesty, is indispensable to helpful worship, and ultimately it will lead to more adequate and well-established beliefs.

Henry Nelson Wieman

We want to call special attention to the Kathryn Turney Garten lecture series which is being held under the sponsorship of the women of our Church. These reviews are to be held on October 7, November 4, February 3, and March 3 at a cost of \$2 for the series of four or 75¢ single admission. They will be held in Caleb Mills Hall in Shortridge High School.

Tuesday, October 7th, at 8:00 o'clock is the first one. Mrs. Garten will review "The Keys of the Kingdom" by A. J. Cronin. We are anxious that Friends in particular shall not miss the opportunity of hearing these, therefore, you should secure your ticket at the earliest possible opportunity. The proceeds go to the support of the American Friends Service Committee in its relief work for those who are hungry and cold and in great mental distress across our world. When we cannot see the answer to many of the present day vexing problems, we have at least this opportunity open to us for a positive answer through Quaker Service to a suffering world.

Kathryn Turney Garten and her sister, Josephine Turney, are members of our Church and are giving unstinted service for this purpose. Friends will want to contribute to the cause as well as to hear the lecture. Whether you can attend all of them or not, the price of your ticket will help the cause of the American Friends Service Committee and will also afford some friend or relative the opportunity of hearing them.

You may purchase tickets through the Church Office or any of the following persons on the committee:

Elma D. Wilkinson, Chairman	Lulu Ellis, Asst. Chmn.
Ethel Day	Dorothy Ellis
Mildred Pearson	Ruth Anna Routh
Elsie Heavilin	Bess Waddle
Helen Spradling	Clyde Moore
Alice Harcourt	Mabelle Mitchell

The flowers this morning are given in memory of Roy C. Newlin by Vivien Newlin, William, and Marian.

There are sample copies of the American Friend on the table in the vestibule.

The Business Women's Club will have a carry-in dinner at the home of Flora M. Parker, 3612 Adams Street, this evening. The business meeting will be held at 3:00 o'clock. This is an important meeting.

Group No. 2 of the Calendar Club will be entertained by Nellie Hutchins, 2954 Ruckle Street, Tuesday at 12:30 with a covered dish luncheon. Please remember the date and come.

Group No. 3 of the Calendar Club will meet in the home of Mildred Pearson, 4250 North Illinois Street, Tuesday at 12:30, for a covered dish luncheon. There will be sewing after the luncheon.

Mark A. Dawber may be heard over station WISH on Wednesday afternoon at 12:30, his subject being, "Democracy and the American City".

There will be American Friends Service sewing at the Church at 1:00 o'clock Thursday.

The Calendar Club will hold a business meeting at the Church at 4:00 o'clock Thursday. A good attendance is urged.

Our first Church Dinner will be held next Thursday evening at 6:15. Reservations should be called into the Church Office before noon on Wednesday. Following the dinner a program will be given by the Pastoral Committee.

September 29, 1941

Dr. Kirby Page
Box 247
La Habra
Calif.

Dear Dr. Page:

I take this means to express my sincere appreciation of and commendation for an excellent writing of yours that I chanced to come across some time ago. To be sure, it was so very helpful, interesting, inspiring, and enlightening that I wish to inquire as follows:

I. Have you at any time during your fine and fruitful 'ministry' written (and had printed and published) any booklets and books, et cetera? If so, how many have you written and what are the titles?

II. Do you regularly contribute to any magazines and periodicals? If so, what are they?

III. What magazines and periodicals, both religious and secular, do you personally peruse and subscribe to? Do you unreservedly recommend them as the finest in their respective field?

IV. Do you regularly print a weekly "messenger" or inspirational paper, etc., that carries sermons, articles, and editorials by you? If so, how may I regularly secure it? (Please send me all back-copies available of the same, to date.)

V. Would you graciously place my name on your permanent mailing list, to henceforth receive regularly, as available, all of your varied literature and publications — sermons, writings, booklets, papers, pamphlets, books, et cetera — and also devotional material ("Daily Devotions" booklets, manuals, or the like) that you habitually use, prepare, etc.? To say the least, all such would be extremely helpful and put to extensive good use.

You see, Dr. Page, I am a serious-minded young honor-student graduate (high school) who the past several years has earnestly cherished a consuming ambition to prepare for the Christian ministry but, because of really straitened circumstances and stringent divers needs (I am one of a large family located here in a small non-operating coal mining

town, where remunerative employment and a steady position are much sought after but rarely found and obtainable), have not as yet been able to realize my intensely honest aspiration and ever-present yearning. Consequently — needless to say — I of necessity am unable to procure even a small portion of the fine Christian literature (books, etc.) that I so greatly desire and would like immensely to get my hands on. Indeed, all such would be mighty welcome and deeply appreciated, certainly prized and highly valued, and put right to work for it is largely through the beneficence of such folk as you that I am enabled to further myself in the reading and study line as desired.

Assuring you of my heartfelt appreciation and inexpressible gratitude for your helpfulness and any extended kindnesses, I wish you and yours every blessing always. May the Lord guide and prosper your splendid endeavors.

40 West Grand Avenue
Tower City, Pennsylvania

Gratefully yours,
Karl F. Kauffman

P.S. — If perchance you are able to send me copies of various books that you have written, I would deeply appreciate your personally inscribing all in friendship!
Many sincere thanks!

(Might I add, too, that in the past year or so I have definitely thought my way through to clearly-defined pacifistic convictions and relevant conclusions. Therefore, the present crisis finds me even now unwaveringly taking the stand of a conscientious objector — doubly hard though it is here in this narrow-minded and intolerant locality.)

OHIO CHRISTIAN WOMEN'S MISSIONARY SOCIETY

MISS BERTHA F. PARK, GENERAL SECRETARY

MRS. CLARENCE H. HAMILTON, PRESIDENT
MRS. JAMES D. WYKER, 1ST VICE PRESIDENT
MRS. IRVIN L. LEHMAN, 2ND VICE PRESIDENT
MRS. WEBB P. CHAMBERLAIN, 3RD VICE PRESIDENT

989 THE ARCADE
CLEVELAND, OHIO

MRS. CARL S. PERLEY, TREASURER
MRS. HERMAN H. STRIETMANN, RECORDER
MISS BERTHA M. HANNA, OFFICE SECRETARY

September 29, 1941

Mr. Kirby Page,
Congregational Church,
Duluth, Minn

Dear Mr. Page:

We in Cleveland are very happy that you and Mrs. Page are to be in our city on October 12 and 13th. I hope to be in your meetings on Sunday, the 12th.

Each fall our own churches in the state meet together by districts with leaders for help with their local programs and for fellowship. This year it was planned, before they knew of your meeting, to hold the district meeting in the Cleveland area on Monday, October 13th. We have tried to change the date but it does not seem to be the thing to do.

So we hope you and Mrs. Page can be our guests at dinner on Monday evening at 6 o'clock so that our church people may know you. If you are not too tired from your strenuous schedule we wish you would say anything you wish to our people at this dinner hour. Whether you do this or not, we want you as our guests.

If you cannot send word to us I shall try to get in touch with you after you arrive in Cleveland. Please know of my personal interest in the meetings you have planned for Ohio. I am giving them all of the publicity I can.

Very sincerely yours,

Bertha F. Park

BFP:H

✓

INSURANCE AUDIT & INSPECTION CO.

INCORPORATED 1901

HUME MANSUR BUILDING
INDIANAPOLIS, INDIANA

September 29, 1941

Kirby Page
c/o Central Church of Christ
9th and Pleasant
Des Moines, Iowa

My dear Friend:

Immediately upon writing you Saturday I was reminded that the evening of the 7th of October is a date to which practically all our church men are committed and so would almost without exception be unable to change.

I am, nevertheless, leaving the Marott Hotel reservation for yourself and Mrs. Page to stand, thinking that by the time you have driven that far you will be ready to rest.

Will you, therefore, go over your itinerary carefully and advise me whether you could be driven back from Richmond after completing your work there for an evening meeting and be returned to Richmond on the same evening by Stanley Hamilton and give us some such date as the 10th or 11th.

I am very sorry to have found this collision and very much hope that we can work around it even yet.

Cordially yours,

ATC:T

Alvin T. Coate

By Hume Mansur Pldg



The Wesley Foundation

The Methodist Student Center at the University of Illinois

URBANA, ILLINOIS

Sept. 29, 1941

Dr. Kirby Page
LaHabra California

My dear Dr. Page:

Enclosed is a check for \$7.40 on material of yours
which we have sold. We still have another copy of
"Living Prayerfully." I am not sure that we have an
accurate record of everything we owe you. Do you
have any way of checking up on it?

Cordially yours,

Paul Bunt

PB/JC

We only have 5 L. P. against
him which has been paid. These
must be some you have
left there

M.

MRS. DONALD BUDD ARMSTRONG
SCARBOROUGH-ON-HUDSON
NEW YORK

Dear Mr. Page:

I have just discovered at the bottom of a basket of last Years Christmas cards a book which you must have sent on approval and which was never opened.

I should gladly buy it, as I should gladly have contributed when you wrote me, but I have only so much to spend outside of necessities, and that has all been pledged to direct action such as the work of the America First Committee. I have been working on it up to eighteen hours a day. When we are in war, I shall have time and some money for more fundamental activities.

You may be interested to know that our four sons are all C. O S, and two have been so classified already.

May your conferences continue to cast light in a dark world!

Sincerely yours,

James Burnham

September 30, 1941
Have you read James Burnham's "Managerial Revolution" New, Important, Short, depressing, but almost required reading.

E. B. A

First Presbyterian Church

PAUL M. SHURTLEFF, MINISTER

TELEPHONE 1460

Blackwell, Oklahoma

September 30, 1941

Dr. Kirby Page
La Habra, California

April 13

Dear Dr. Page:

Your letter of the 13th has been received. You say that you will save a day for us here, and ask in April 13 will do ~~as well~~ *instead of* ~~as~~ April 20.

Yes, April 13 will be fine. Invitations will be sent to all pastors and congregations, of whatever denomination, in this small but very densely settled county. In addition we shall plan to have the Presbyterian pastors and elders of this presbytery present.

It may be that just our one local church will sponsor you, or it may be that the local Ministerial Alliance will sponsor you.

Please confirm the date and your intention to save it for us.

Sincerely yours,

Paul M. Shurtleff

Paul M. Shurtleff-

334 BEDFORD ROAD
PLEASANTVILLE
NEW YORK

Sept 30, 1941

Mr Kirby Page,
La Habra, California
Dear Friend :-

In May 1931 the gave
a wonderful talk one afternoon at our
New York Yearly meeting of the Society of
Friends. I still have some notes saved
from it. Have we were stuck in the mud
and there could see no way out, have there
went through 60 periodicals every
month and not one of them showed any
way out. I was tremendously impressed
by the whole talk. How slave holders
eased their consciences by various tests
considering them better off than those in

the jungle in Africa, compared them
a lot of people in the slums not so well
off etc.

Well, last winter my cousin Clara
Elizabeth Perry of Westbury N.Y.
visited us in Fort Lauderdale Florida
where we take paying guests in our
home there. She introduced me to
the new book "Living Prayerfully"

It is a most inspiring book
I read parts of it over and over, using
it as a devotional to read after getting
in bed, by my bed side lamp.

Last Sunday Jonathan Pierce of White Plains
visited our Chapinqua N.Y. Meeting
and left a whole bunch of the pamphlets
"How Does God deal with Evil Doers"
I have deeply felt many of the

334 BEDFORD ROAD
PLEASANTVILLE
NEW YORK

things she has said for years, and have used in my Sabbath school work similar argument but not so clear cut and undeniable as she gives them, and so many more - indeed I wish every Christian person could read it; Yes and all those not Christian!

I am enclosing a check for one dollar (\$1.00) as listed for 15 copies to give my personal friends who see justice in this fighting Hitlerism in war.

With deepest appreciation of thy prodigious and untiring work for mankind

I am very sincerely,
(Mrs Henry L.) Martin F. B. Hunter
334 Bedford Road
Pleasantville New York.